

UNOFFICIAL COPY

****RELEASE DEED****

002-800065-1

MAIL TO:

A.J. Smith Federal Savings Bank
14757 S. Cicero Avenue
Midlothian, IL 60445
ATTN: LOAN SERVICING



Doc#: 0517105093
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 08/20/2005 10:03 AM Pg: 1 of 3

NAME & ADDRESS OF TAXPAYER:

Know all Men by these Presents, That **A.J. SMITH FEDERAL SAVINGS BANK** formerly known as A.J. Smith Federal Savings and Loan Association, a Corporation existing under the laws of the United States of America For and in consideration of the payment of the indebtedness secured by the Mortgage Deed and **NOTE** hereinafter mentioned and the cancellation of the obligation thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, CONVEY, RELEASE and QUIT CLAIM** unto **JAMES E. BENSON A/T/U/T/A DATED 12-12-92 A/K/A THE JAMES BENSON REVOCABLE LIVING TRUST** of the County of **COOK** and State of **ILLINOIS**, all the right, interest claim or demand whatsoever it may have acquired in through or by certain Mortgage Deed and **NOTE** bearing the date the **12TH** day of **FEBRUARY**, A.D. 2004, and recorded in the recorder's office of **COOK** County, in the State of **ILLINOIS** in book _____ of record on page _____ as document no. **0327301131**, and in book of record on page _____, as document No. ⁰³²⁷³⁰¹¹³²

to premises therein described as follows, to wit:

SEE ATTACHED LEGAL DESCRIPTION

Permanent Index Number: **30-30-407-014**

Property Address: **3002 BERNICE AVE., LANSING, IL 60438**

situated in the County of **COOK** and State of **ILLINOIS** together with all the appurtenances and privileges thereunto belonging or appertaining.

In Testimony Whereof, the said **A.J. SMITH FEDERAL SAVINGS BANK** has caused its Corporate Seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Assistant Vice President, the **11TH** day of **FEB**, A.D. **2005**.

(3)
A

A.J. SMITH FEDERAL SAVINGS BANK

By Susan Coleman

Susan Coleman Assistant Vice President

Attest Donna J. Manuel

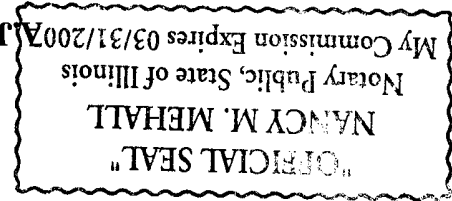
Donna J. Manuel Vice President

ATG Search
33 N. Dearborn
#650
Chicago, Illinois 60602

UNOFFICIAL COPY

A.J. SMITH FEDERAL SAVINGS BANK
14757 S. Cicero Avenue
Midlothian, IL 60445

Release Deed
By Corporation
To
A.J. Smith Federal Savings Bank



IMPRESS SEAL BELOW:

This document was prepared by: A.J. SMITH FEDERAL SAVINGS BANK

Nancy Mehall

Notary Public

Given under my hand and Notarial Seal this 11TH day of FEB, 2005.

I, the undersigned, a Notary of Public in and for said County, in the State aforesaid, **DO HEREBY CERTIFY**, that Vice President of the **A.J. SMITH FEDERAL SAVINGS BANK** and Asst. Vice President of said Corporation, personally known to me to be the same person whose names are subscribed to the foregoing instrument as such Vice President and Asst. Vice President respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said Corporate Secretary did also then and there acknowledge that he/she as custodian of the Corporate Seal of said Corporation, did affix the said Corporate Seal of the said Corporation to said instrument as his/her own free and voluntary act, and as the fee and voluntary act of said Corporation, for the uses and purposes therein set forth.

County of COOK

STATE OF ILLINOIS

Property of Cook County Clerk's Office

UNOFFICIAL COPY

LEGAL DESCRIPTION

LOT11 (EXCEPT THAT PART DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHWEST CORNER OF SAID LOT 11; THENCE ON AN ASSUMED BEARING OF NORTH 00 DEGREES 46 MINUTES 58 SECONDS WEST, ON THE WEST LINE OF SAID LOT, 17.23 FEET TO A 5/8 INCH REBAR WITH AN ALLIED CAP STAMPED "STATE OF ILLINOIS DIVISION OF HIGHWAYS RIGHT OF WAY CORNER PLS 2630"; THENCE SOUTH 86 DEGREES 28 MINUTES 26 SECONDS EAST, 41.16 FEET TO 5/8 INCH REBAR WITH AN ALLIED CAP STAMPED "STATE OF ILLINOIS DIVISION OF HIGHWAYS RIGHT OF WAY CORNER PLS2630", THENCE SOUTH 89 DEGREES 56 MINUTES 12 SECONDS EAST, 18.05 FEET TO THE EAST LINE OF SAID LOT; THENCE SOUTH 00 DEGREES 45 MINUTES 58 SECONDS EAST, ON THE EAST LINE OF SAID LOT, 14.08 FEET TO THE SOUTHEAST CORNER OF SAID LOT THENCE SOUTH 89 DEGREES 24 MINUTES 50 SECONDS WEST, ON THE SOUTH LINE OF SAID LOT, 59.09 FEET TO THE POINT OF BEGINNING IN LANSING COURT, BEING A SUBDIVISION OF THAT PART OF THE WEST 17.2004 ACRES OF THE NORTHEAST ¼ OF THE SOUTHEAST ¼ OF SECTION 30, TOWNSHIP 36 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, ; YING NORTH OF THE NORTHERLY LINE OF THE TR-STATE HIGHWAY ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON AUGUST 2, 1973 AS DOCUMENT NO. 2708374 IN COOK COUNTY, ILLINOIS.

Cook County Clerk's Office