

H2 5028283

UNOFFICIAL COPY

RECORDATION REQUESTED BY:

First American Bank
201 South State Street
P.O. Box 307
Hampshire, IL 60140



Doc#: 0517105189
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 06/20/2005 10:57 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:

KENNICOTT BROTHERS
1638 W HUBBARD ST
CHICAGO IL 60622-6723
25022469359

HB
ca

SPACE ABOVE THIS LINE IS FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First American Bank of the County of Kane and the State of Illinois for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY AND QUIT CLAIM UNTO KENNICOTT BROS. COMPANY, AN ILLINOIS CORPORATION his/her/their heirs, legal representatives and assignees, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 26TH day of DECEMBER, 2000, and recorded in the Recorder's Office of COOK, in the State of Illinois, as document No. 0010025287, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

See reverse side for legal description.

Together with all the appurtenances and privileges there unto belonging or appertaining.
Permanent Real Estate Index Number(s): 17-07-233-015 THRU 017; 17-07-233-033 THRU 038; 17-07-233-042 THRU 043
Address(es) of premises: PART OF 1640 W. HUBBARD STREET CHICAGO IL
1638 W HUBBARD STREET CHICAGO IL
452 N ASHLAND CHICAGO IL

Witness Our hand(s) and seal(s), this 14TH day of June, 2005.

By: *Mary Ann Pinne*
Mary Ann Pinne, Assistant Vice President

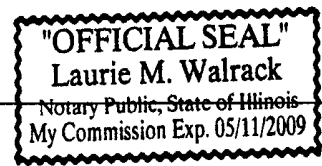
This instrument was prepared by Alicia K. Arthur, Loan Operations, 201 South State Street, Hampshire, IL 60140

STATE OF ILLINOIS }
 } SS
COUNTY OF KANE }

On this 14TH day of June, 2005, before me, the undersigned Notary Public, personally appeared Mary Ann Pinne, known to be the Assistant Vice President, authorized agent for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that she is authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By: *Laurie M. Walrack*
Notary Public in and for the State of Illinois

Residing at _____
My commission expires _____



BOX 334 CTI

LEGAL DESCRIPTION: UNOFFICIAL COPY

PARCEL 1:

LOTS 1 TO 5 AND LOTS 26 TO 30 IN BLOCK 2, AND LOTS 10, 10-1/2, 11 AND 12 IN BLOCK 1, IN STEELE AND COCHRAN'S SUBDIVISION OF BLOCK 32 OF CANAL TRUSTEES SUBDIVISION IN THE SOUTH EAST 1/4 OF THE NORTH EAST 1/4 OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO A STRIP OF LAND LYING SOUTH AND ADJOINING THE SOUTH LINE OF SAID LOTS 26 TO 30 IN BLOCK 2, AND LOTS 10, 10-1/2, 11 AND 12 IN BLOCK 1, AS LAID OUT AFORESAID, AND NORTH AND ADJOINING THE NORTH LINE OF HUBBARD STREET AS NOW LOCATED IN COOK COUNTY, ILLINOIS.

PARCEL 2:

LOTS 1 TO 9, BOTH INCLUSIVE, LOT 9-1/2, AND LOTS 13 TO 18, BOTH INCLUSIVE, TOGETHER WITH A STRIP OF LAND LYING SOUTH AND ADJOINING SAID LOTS 17 AND 18 AND NORTH AND ADJOINING THE NORTH LINE OF HUBBARD STREET AS NOW LOCATED (EXCEPT THAT PART OF SAID STRIP AND THAT PART OF LOTS 1 AND 18 LYING EAST OF A LINE 50 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF SECTION 7), IN BLOCK 1 IN J.W. COCHRAN'S SUBDIVISION OF BLOCK 32 IN CANAL TRUSTEES' SUBDIVISION OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office