

UNOFFICIAL COPY

CERTIFICATE OF RELEASE



0517108160

Date: 06/15/05

Doc#: 0517108160
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 06/20/2005 02:33 PM Pg: 1 of 2

Order Number: 2000 000568726 1024

1. Information concerning mortgage(s) is as follows:

MORTGAGE DATED APRIL 29, 2003 AND RECORDED JUNE 24, 2003 AS DOCUMENT NO. 0317520195 MADE BY JOSEPH MURPHY AND MARIA MURPHY TO RESERV MORTGAGE TO SECURE AN INDEBTEDNESS IN THE AMOUNT OF \$227,700.00 .
ASSIGNED TO WASHINGTON MUTUAL BANK, FA BY INSTRUMENT RECORDED AS DOCUMENT NO. 0317520196 .

TICOR TITLE

- The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
- The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
- This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- The mortgagee or mortgage servicer provided a payoff statement.
- The property described in the mortgage is attached.

Ticor Title Insurance Company
By: Yolanda Seals
Telephone No.: (708) 206-2170

State of Illinois
County of

This Instrument was acknowledged before me on 6-15-05 by

(Signature of Notary)

Notary Public
My commission expires on



Prepared by: Yolanda Seals
Address: 1147 W. 175TH ST., HOMEWOOD, ILLINOIS 60430
Return to: DOUGLAS C. STREITMATTER
2031 HUTCHISON DRIVE
FLOSSMOOR, ILLINOIS 60422

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CERTIFICATE OF RELEASE

Permanent Index Number: 32-06-314-034-0000

Common Address: 2031 HUTCHISON DRIVE
FLOSSMOOR, ILLINOIS 60422

Legal Description:

LOT 56 IN BLOCK 9 IN FLOSSMOOR PARK BEING A SUBDIVISION IN THE WEST 1/2 OF THE SOUTHWEST 1/4 AND THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 6, TOWNSHIP 35 NORTH RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office