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CERTIFICATE OF RELEASE

Doc#: 0517111370 Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 06/20/2005 02:38 PM Pg: 1 of 3

6/2/2005Title Order Number: //31346

Mortgage dated 8/15/2003 and recorded 10/21/2003 as document number 0329426378, made by David Smiley and Sharon West, to Marquette Bank, to secure an indebtedness of \$120,000.00 and such other sums as provided therein.

The above referenced mortgage has been paid in accordance vith the payoff statement, and there is no objection from the mortgage or mortgage servicer or its successor in interest to the recording of this certificate of release. The person executing this certificate of release is an officer of anyly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to invrests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.

This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage. The mortgage or mortgage servicer provided a payoff statement. 750//Ca The property described in the mortgage as follows:

Legal Description Exhibit A

262 Spruce Lane

Chicago Haights, Illinois 60411

I.N. Number: 32-17-311-003

(Signature)

Diedre S. Mathews Stewart Title of Illinois 2055 W. Army Trail Rd.

Suite 110

Addison, IL 60101

620289-4000

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LEGAL DESCRIPTION

LOT 3 IN BLOCK 3, IN OLYMPIA HIGHLANDS, A SUBDIVISION OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE EAST 265 FEET OF THE NORTH 623 FEET OF SAID TRACT) IN COOK COUNTY, ILLINOIS, BEING 37 ACRES MORE OR LESS, AND THAT PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WESTERLY OF THE WESTERLY LINE OF DIXIE HIGHWAY CUT OFF AND NORTH OF A LINE 2403.72 FEET SOUTH OF AND PARALLEL TO THE EAST AND WEST CENTER LINE OF SECTION 17, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THEREFROM THAT PART OF THE NORTH 576 FEET LYING WESTERLY OF THE WESTERLY LINE OF DIXIE HIGHWAY CUT OFF, OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINO'S. ON APRIL 14, 1955, AS DOCUMENT NUMBER 1587740.

Lender is: Fremont Investment & Loan, its successors and or assigns

1st Loan Amount- \$138,000.00 2nd Loan Amount- \$34,500.00

Commonly known as:

262 SpruceLane
Chicago Heights IL 60411
32-17-311-003

PIN/Tax Code:

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State of Illinois County of Cook

This instrument was acknowledged before me on 6/2/2005 by Diedre S. Mathews as officer for/agent of Stewart

Title Company.

(Notary Signature)

Prepared By and Return To:

Diedre S. Mathews Stewart Title of Illir ois 2055 W. Army Trail R i. Suite 110

Addison, IL 60101 630-889-4000

The County Clark's Office