MEWART TITLE OF ILLINON. 2 M. LASALLE STREET SUITE 1920 GMICAGO, IL ANGO.

UNOFFICIAL COPY

WARRANTY DEED

131-772127

AFTER RECORDING RETURN THIS INSTRUMENT TO:

KOKOSZKA & JANCZUB ATTORNEYS AT LAW 7240 ARGUS DRIVE ROCKFORD, IL 61107



THIS INDENTURE, made and entered into this day of day of day, 2005, by and between Aichonso Jackson, Secretary of Housing and Urban Development, of Washington, D.C., 2150 known as the United States Department of Housing and Urban Development, party of the first part, and ALICE CURRY 13921 KANAWHA, DOLTON, IL 60419, his/pc//their heirs and assigns, party(ies) of the second part.

WITNESSETH that for and in consideration of the sum of TEN DOLLARS (\$10.00), the receipt of which is hereby ack no wledged, the said party of the first part has bargained and sold and does hereby grant, bargain, sell, convey and confirm unto the said party(ies) of the second part, the following described real estate, commonly known as 55 W. 141ST ST., DIXMOOR, IL 60426, which is legally described as follows:

(See Attached Legal Description)

Being the same property acquired by the party of the first part pursuant to the provisions of the National Housing Act, as amended (12 U.S.C. 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 607).

SAID CONVEYANCE is made subject of all covenants, casements, restrictions reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of said property would show.

AND THE SAID party of the first part does hereby covenant with the said party(ies) of the second part that he/she is lawfully seized in fee of the aforedescribed real estate; that he/she has good right to sell and convey the same; that the title and quiet possession thereto he/she will warrant and forever defend against the lawful claims of all persons, claiming same by, through or under him/her but no further of otherwise.

IN WITNESS WHEREOF, the undersigned has set his/her hand and seal as Attorney-In-Fact for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of a Limited Power of Attorney executed on December 22, 2004,

to 80%

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0517111317D Page: 2 of 3

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by Charles E. Gardner, Director, Atlanta Single Family Homeownership, Center, on behalf of United States Department of Housing and Urban Development, of record as document number 0502122039 in the Office of the Cook County Recorder, Illinois.

Signed, sealed and	Secretary of Housing and Urban Development
Delivered in the presence of:	
	By: Min Stal Work
tode tees	Allew Browssard, Attorney-In-Fact
JODI REED	for the United States Department of Housing and
20/1	Urban Development, an agency of the United
bett Wade	States of America.
Berry Woode	
(1)	n
"EXEMPT" under provisions of	
Section 4, Real Estate Transfer	ax Act.
5-20-05 05	-120an
Date Buyer, Sell	er or Representative
STATE OF ILLINOIS	
	SS.
COUNTY OF COOK	
	The state of Court of State and Court of State of State of Court of State o
Before me, the undersigned, a N	Totary Public in and for the State and County aforesaid
personally appeared Allen Brouss	ard, who is personally well known to me and known to me
to be the duly appointed, Attorn	ney-In-Fact, and the per on who executed the foregoing
instrument bearing the date μ	19, 2005, by virtue of the above cited authority and
acknowledged, the foregoing insu	ement to be his/her free act and deed as Attorney-In-Fact Urban Development, of Washington, D.C. also known as
the United States Department of I	Housing and Urban Development, an agency of the United
States of America.	Tousing and Orban Development, an Agency of the Chiteco
States of America.	
Witness my hand and offici	al seal this /9th day of May, 2005.
§ OFFICIAL SEAL	4
ERICKA DAVIS	unine Ericha Chillis
NOTARY PUBLIC, STATE OF IL MY COMMISSION EXPIRES 1-3	NOTARY PUBLIC
	• • • • • • • • • • • • • • • • • • •
	My commission
expires: 1-30-06	
•	· ·
PREPARED BY:	SEND SUBSEQUENT TAX BILLS & MAIL TO:
KOKOSZKA & JANCZUR	Alega Market
140 S. Dearborn, Suite 1610	Affice and
Chicago, Illinois 60603	120 al Ward Tha
	Africe Curry 13821 KANALWHA
	Dolton II (00418
	X MY00/ 7/ 1008/8

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LEGAL DESCRIPTION

Lot 38 in Block 1 in Newest Manor, a subdivision of the South 41 acres of the East ½ of the Southeast ¼ of Section 6, Township 36 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois