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0517115010

Recording Requested By:
PRINCETON RECONVEYANCE SERVICE

Doc#: 0517115010
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 06/20/2005 08:07 AM Pg: 1 of 2

And When Recorded Mail To:
PRINCETON RECONVEYANCE SERVICE
P O BOX 13309
Mailcode #CA3501
Sacramento, CA 95813-3309

PREPARED BY:
PRINCETON RECONVEYANCE SERVICE
P O BOX 13309
Mailcode #CA3501
Sacramento, CA 95813-3309
Gary Snyder

Loan #: 0323129676 Customer #: 780 RLS #: 1025854

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: **KANAIYALAL M PATEL AND LALITA K PATEL, AS JOINT TENANTS, HUSBAND & WIFE**

Original Mortgagee: **ARGENT MORTGAGE COMPANY LLC**

Mortgage Dated: **DECEMBER 23, 2004** Recorded on: **JANUARY 06, 2005** as Instrument No. **0500626009** in Book No. --- at Page No. ---

Property Address: **7495 WASHINGTON ST HANOVER PAR IL 60133-**

County of **COOK**, State of **ILLINOIS**


PIN# 07-30-421-038

Legal Description: **See Attached Exhibit 'A'**

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON JUNE 09, 2005

Beneficiary:


HOMEQ SERVICING CORPORATION ATTORNEY IN FACT FOR WELLS FARGO BANK, NA, AS TRUSTEE

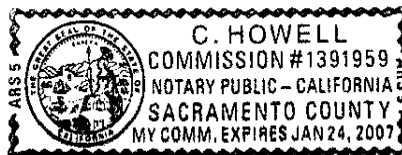
By: 
Wendy Brown, Vice President

State of CALIFORNIA }
County of SACRAMENTO } ss.

On JUNE 09, 2005, before me, **C. Howell**, personally appeared **Wendy Brown, Vice President** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.


(Notary Name): **C. Howell**



*By
Gene Moore
[Signature]*

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LEGAL DESCRIPTION - EXHIBIT A

Legal Description: PARCEL 1: LOT 55 IN NEW SALEM UNIT 2, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 29 AND PART OF THE SOUTHEAST 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. AND PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS DATED NOVEMBER 9, 1982 AND RECORDED NOVEMBER 19, 1982 AS DOCUMENT 26417658.

Permanent Index #'s: 07-30-421-038-0000 Vol. 0187

Property Address: 7495 Washington, Hanover Park, Illinois 60133

Property of Cook County Clerk's Office