

UNOFFICIAL COPY



0517115167

Doc#: 0517115167
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 06/20/2005 02:34 PM Pg: 1 of 2

Recording Requested by / Return To:
Peelle Management Corporation
P.O. Box 30014, Reno, NV 89520-9819



Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: NEW CENTURY MORTGAGE CORPORATION

Original Mortgagor: VICTOR RAMIREZ, MARIA FURCA

Recorded in Cook County, Illinois, on 07/20/04 as Instrument # 0420235167

*** SEE ATTACHED ADDENDUM ***

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 06/07/2005

Chase Home Finance LLC

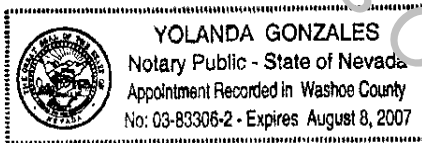
By:

Marshe Craine
Vice President

State of Nevada
County of Washoe

On 06/07/2005, before me, the undersigned, a Notary Public for said County and State, personally appeared Marshe Craine, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of Chase Home Finance LLC, and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of Chase Home Finance LLC.

Notary: Yolanda Gonzales
My Commission Expires 08/08/07



Prepared by: E. N. Harrison
Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868
LN# 1504515 Investor LN# 18786038 P.I.F.: 04/11/05
FINAL RECON.IL 90864 PHB.A 2 06/07/05 03:04:25 12-031 IL Cook 716:28 6



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ADDENDUM TO RELEASE OF MORTGAGE

90864 Loan #: 1504515 (12-031 IL Cook)

Tax ID: 09-36-419-108-1034

Date of mortgage: 06/25/04 Amount of mortgage: \$40600.00 Address: 6451 North Northwest Hwy U, Chicago, IL 60631

UNIT F-4 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN NORTHWEST POINT CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION FILED AS DOCUMENT NUMBER: LR3027786, IN THE SOUTHEAST QUARTER OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

THIS SATISFACTION INCLUDES THE FOLLOWING:

Assignment recorded concurrently From: NEW CENTURY MORTGAGE CORPORATION To: CHASE HOME FINANCE LLC

Property of Cook County Clerk's Office