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When recorded Return to:
TONI ARMSTRONG
Wells Fargo Home Equity
Loan Servicing Center
PO Box 31557, Billings, MT 59107
Phone: 866-255-9102

Doc#: 0517116036
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 06/20/2005 09:31 AM Pg: 1 of 2

APN/PID/Tax ID: 17-06400-001 AND 17-06-400-002 AND 17-06-400-003
Loan #: 6544725107

Assignment of Mortgage

For Value received the undersigned hereby grants, assigns and transfers to:

Wells Fargo Bank, NA, 2324 Overland Ave., Billings, Mt., 59102

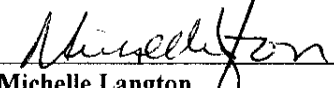
all beneficial interest under that certain **Mortgage** executed by **TAMMY SCHULTZ AND BRET SCHULTZ** to **RESIDENTIAL LOAN CENTERS OF AMERICA** and bearing the date **02/27/2004** and recorded in the office of the Recorder of **COOK** County, State of **ILLINOIS**, in Book **N/A**, at Page **N/A**, as Document No. **0407519109**, on **03/15/2004**, describing land therein as:

Legal Description: **SEE ATTACHED**

Property Address: **1151 N DAMEN #3B ~ CHICAGO, IL 60622**

Dated: **06/02/2005**

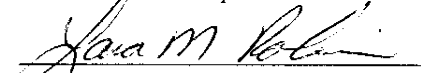
RESIDENTIAL LOAN CENTERS OF AMERICA



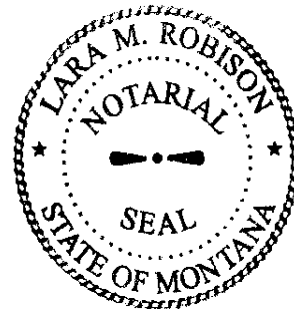
Michelle Langton
Asst. Vice President, Wells Fargo Bank, N.A.,
Attorney-in-fact for **RESIDENTIAL LOAN CENTERS OF AMERICA**

State of Montana/County of Yellowstone }ss.

On **06/02/2005**, before me, the undersigned, a Notary Public in and for the State, personally appeared **Michelle Langton**, to me known, who being duly sworn, did acknowledge that he/she is an Assistant Vice President of Wells Fargo Bank, NA, attorney-in-fact for **RESIDENTIAL LOAN CENTERS OF AMERICA**, and that said instrument was signed on behalf of said corporation.



LARA M. ROBISON
Notary Public for the State of Montana
Residing at **YELLOWSTONE**, County, **BILLINGS**, Montana
My Commission Expires: **APRIL 16, 2009**



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ms
JHK

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EXHIBIT A

UNITS 1151-3B AND PARKING SPACE P-4 TOGETHER WITH ITS UNDIVIDED INTEREST IN THE COMMON ELEMENTS IN D-SQUARED CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 0328818054, IN THE WEST ¼ OF THE SOUTHEAST ¼ OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

GRANTOR HEREBY GRANTS AND ASSIGNS TO GRANTEE THE EXCLUSIVE USE OF STORAGE SPACE NUMBER S-5, A LIMITED COMMON ELEMENT AS SET FORTH IN THE AFORESAID DECLARATION OF CONDOMINIUM.

PROPERTY ADDRESS: 1151 N. DAMEN CONDO 3B, CHICAGO IL 60622

APN/PID/TaxID: 17-06400-001 & 17-06-400-002 & 17-06-400-003

Property of Cook County Clerk's Office