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Recording Requested By: **EQUITY ONE, INC** 

When Recorded Return To:

**EQUITY ONE, INC** 301 LIPPINCOTT DRIVE MARLTON, NJ 08053





Doc#: 0517116180 Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 06/20/2005 12:50 PM Pg: 1 of 3

\*7005159\*

#### CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois SELLER'S SERVICING #:7005150 NOLL"

MERS #: 100046600070051595 VRU #. 1-2-08-679-6377

Date of Assignment: April 28th, 2005

Assignor: WILMINGTON FINANCE, A DIVISION OF AIG FEDERAL SAVINGS BANK at 401 PLYMOUTH ROAD,

SUITE 400, PLYMOUTH ROAD, PA 19462

Assignee: MORTGAGE ELECTRONIC REGISTRAT ON SYSTEMS, INC. IT'S SUCCESSORS AND ASSIGNS at

P.O. BOX 2026, FLINT, MI 48501

Executed By: MARY E. NOLL To: WILMINGTON FINANCE, A DIVISION OF AIG FEDERAL SAVINGS BANK Date of Mortgage: 10/29/2004 Recorded: 11/05/2004 as Instrument No.: 0431008184 In Cook, Illinois

Assessor's/Tax ID No. 02-15-201-024-1016

Property Address: 111W. BRANDON CT. E14, PALATINE, IL 60067

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Incof

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and NO/100ths DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignar, the said Mortgage together with the Note or other evidence of indebtedness (the "Note"), said Note having an criginal principal sum of \$30,400.00 with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provises therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage and Note, and also the said property unto the said Assignee forever, subject to the terms contained in said Mortgage and Note.

\*LW\*LWEQTY\*04/28/2005 11:21:03 AM\* EQTY01EQTYA000000000000000000001237\* ILCOOK\* 7005159 ILSTATE\_MORT\_ASSIGN\_ASSN \*\*LWEQTY\*

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CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2

WILMINGTON FINANCE A DIVISI	NI OF AIG FEDERAL SAVINGS F	BANK
On 10/2/05	NOT AIG I EDEIXAL SAVINGS E	
On ACIAIOS )		
L- / /		
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Ву:		
, Assistant Vice-President Steph	in DiBlasie	
STATE OF 194		
COUNTY OF MANGEMENY		
U /	Joseph Thin: in the State of ##	
On $(p)^2/05$ , before me,	Joseph Thin	, a Notary Public in and for
Mont Gener Pountry	in the State of $\cancel{-1}$	) , personally appeared ,
Assistant vice-President, Dersonali	/ KNOWN to the for broved to the or	i the basis of satisfactory evidence, to be the
person(s) whose name(s) is/are sul	scribed to the within instrument a	nd acknowledged to me that he/she/they
executed the same in his ther/their a	uthorized capacity, and that by his	s/her/their signature on the instrument the
person(s), or the entity upon be lalf	of which the person(s) acted, exer	cuted the instrument.
portion (e), or and ornary apart a		TH OF PENNSYLVANIA
WITNESS my hand and official sea		
	INC	otarial Seal
VI		him, Notary Public
Notary Expres 274 / 0 8	Plymouth Twp	. Montgomery County
1/ 5 . 5	My Commissio	on Expires Feb. 9, 2003 This area for notarial seal)
Sus Nightman	Member Pennsylva	inia despotation Of Notaries
Prepared By: Liz Wightman, EQUIT	ONE INC. 3017 PRINCOTT DRIVE.	MARLTON, NJ 08053 800-461-8643
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## **UNOFFICIAL COPY**

## TICOR TITLE INSURANCE COMPANY

ORDER NUMBER: 2000 000551475 CH STREET ADDRESS: 111 W BRANDON CT E14

CITY: PALATINE COUNTY: COOK COUNTY

TAX NUMBER: 02-15-201-024-1016

#### LEGAL DESCRIPTION:

UNIT NUMBER 14-E IN THE BRANDON GROVE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

CERTAIN LOTS OR PARTS THEREOF IN BRANDON GROVE, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

WHICH SURVEY IS ATTACHED PS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25455288, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. IN COOK COUNTY, ILLINOIS