

# UNOFFICIAL COPY



LOAN NO.: 41360106165060  
PIF DATE: 08/23/2004  
ILLINOIS  
RELEASE DEED  
Prepared by: Iris Sheena Hawkins

Doc#: 0517116106  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 06/20/2005 11:00 AM Pg: 1 of 2



Record and Return to:  
Household Finance Corporation  
577 Lamont Road  
P.O. Box 8635  
Elmhurst, IL 60126

KNOW ALL MEN BY THESE PRESENTS  
That BENEFICIAL ILLINOIS INC DBA BENEFICIAL MORTGAGE CO OF ILLINOIS, a Corporation of the United States

Does hereby certify and acknowledge satisfaction in full of the debt secured by the following described and recorded real estate mortgage, and the same is hereby released:

Name or Mortgagor:  
DENNIS D STALLINGS  
DANIELLE N STALLINGS

Name of Mortgagee:  
BENEFICIAL ILLINOIS INC DBA BENEFICIAL MORTGAGE CO OF ILLINOIS  
The mortgage is recorded with the Register of Titles/Recorder of Deeds for COOK County, Illinois.

Document No. 0419834073, Volume NA, Page NA, Mortgage Date 07/12/2004, Recorded Date 07/16/2004

Address of Property: 4916 FAIROAKS DR  
C CLUB HILLS, IL 60478

Legal Description of Property: ATTACHED  
Tax ID No.: 2833210006-0000  
Dated: May 27, 2005

BENEFICIAL ILLINOIS INC DBA BENEFICIAL MORTGAGE CO OF ILLINOIS

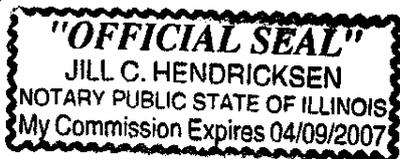
Iris Sheena Hawkins, VICE PRESIDENT

State of Illinois  
County of Dupage

On May 27, 2005, before me, the undersigned, a Notary Public in and for said State, personally appeared, Iris Sheena Hawkins personally known to me or proven to me on the basis of satisfactory evidence to be the VICE PRESIDENT of BENEFICIAL ILLINOIS INC DBA BENEFICIAL MORTGAGE CO OF ILLINOIS, a United States corporation, executed the within instrument pursuant to its bylaws or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my notarial seal this May 27, 2005.

Notary Public/Commission Expires:



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EXHIBIT A (PAGE 1)

THE FOLLOWING DESCRIBED REAL ESTATE IN COOK CONTY, ILLINOIS TOGETHER WITH THE APPURTENANCES ATTACHED THERETO: LOT 97 IN WOODLAND HILLS UNIT 5, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 33, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, RECORDED OCTOBER 31, 2001 AS DOCUMENT 0011016577. SUBJECT TO CONDITIONS AND RESTRICTIONS OF RECORD AND GENERAL TAXES FOR THE YEAR 2003 AND SUBSEQUENT YEARS. TAX MAP OR PARCEL ID NO .: 28-33-210-006-0000

Property of Cook County Clerk's Office



\*S29360FA3S94MTG7000IL0012C0F\*\*STALLINGS

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