

UNOFFICIAL COPY



0517117094

The State of Illinois
Record and Return to:
America's Servicing Company
Lien Release X0702-013
4185 Hallmark Parkway
San Bernardino, CA 92407

Doc#: 0517117094
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 08/20/2005 10:35 AM Pg: 1 of 3

Loan Number: 0062141759 - 9701

PIN# 20-25-317-001-0000

This form was prepared by: Argent Mortgage Company, LLC
Address: 1701 Golf Road, Rolling Meadows, IL 60008
Tel. No.: (888)311-4721

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1100 Town and Country Road, Suite 200, Orange, CA 92868

does hereby grant, sell assign, transfer and convey, unto the Wachovia Bank, N.A. as trustee under the applicable agreement (herein "Assignee") whose address is 401 S. Tryon St., 12th Floor, Charlotte, NC 28288

a certain Mortgage dated 09/20/04, made and executed by **BRIANT O. MILLS, a married man**

to and in favor of Argent Mortgage Company, LLC
upon the following described property situated in COOK County, State of Illinois

"LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF"

Such Mortgage having been given to secure payment of **eighty-one thousand six hundred and 00/100 (\$ 81,600.00)** which Mortgage is of record in Book N/A, Volume N/A, or Liber No. N/A at page N/A (or as No. X) of the COUNTY Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage. **TO HAVE AND TO HOLD** the same unto Assignee its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

* 0426741017

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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 09/20/2004.

Ameriquest Mortgage Company
(Assignor)

By: *Shandrika Anderson*
SHANDRIKA ANDERSON - AGENT

[Space Below is Reserved for Acknowledgment Information]

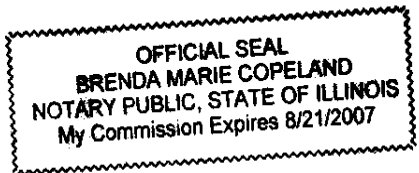
State of Illinois

County of Cook

} ss.

On 09/20/2004 before me, BRENDA MARIE COPELAND personally appeared SHANDRIKA ANDERSON personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which is the person(s) acted, executed the instrument.

WITNESS my hand and official seal.



Brenda Marie Copeland (Seal)
BRENDA MARIE COPELAND

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UNIT 1635-2, IN THE 7701 SOUTH CORNHILL CONDOMINIUMS AS
DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY:

LOTS 39 AND 40 IN BLOCK 23 IN SOUTHFIELD, A SUBDIVISION OF BLOCKS
17, 18, 19 AND 2 TO 32, INCLUSIVE, IN JAMES STINSON'S SUBDIVISION, IN
SECTION 25, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS
ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS
DOCUMENT 0333632081, TOGETHER WITH AN UNDIVIDED PERCENTAGE
INTEREST IN THE COMMON ELEMENTS.

Property of Cook County Clerk's Office