## **UNOFFICIAL COPY**



Doc#: 0517117149 Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 06/20/2005 02:31 PM Pg: 1 of 3

	<u> </u>	
Release of Deed F	ull Partial	
Know all Men by these presents, the		ASE BANK NA
SUCCESSOR BY MERGER TO BA	NK ONE NA	("Bank") in
	0	
consideration of one dollar, and other whereof is hereby acknowledged, do RENE RAMOS AND CARLOS ZAVA	oes hereby release, co	
	- 4,	and its/his/their heirs, legal
representatives and assigns, all the		
whatsoever Bank may have acquired		
09/20/04 as Document Number		N/A Page N/A recorded/
registered in the Recorder's/Registra	ars Office of COOK	County, in
the State of Illinois applicable to the legally described as follows, to-wit:	property, situated in s	aid County and State,
SEE ATTACHED		0.

Property Address: 3909 W 55TH ST

**CHICAGO** 

60632

PIN 19141000210000

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

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Property of Cook County Clerk's Office

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CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at I	LEXINGTON,	ΚY	as	of
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06/09/05

JPMORGAN CHASE BANK NA

By: Told Col

RHONDA CULVER Its: Mortgage Officer JENNIPER SMITH

Its: Authorized Officer

OFFICIAL SEAL
CATHERINE G. BURROW
NOTARY PUBLIC – KENTUCKY
STATE-AT-LARGE

My Comm. Expires 04-07-2008

State of Kentucky County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of JPMORGAN CHASE BANK NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Notary Public

My Commission Expires:

This instrument was prepared by: JENNIFER SMITH

00414511560369

After recording mail to: BANK ONE

LOAN SERVICING CENTER 201 EAST MAIN STREET LEXINGTONKY40507

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## **UNOFFICIAL COPY**

LOT 4 AND THE WEST 7 FEET OF LOT 3 IN BLOCK 3 IN J.H. CAMPBELL'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE NORTHWEST 1/4 (EXCEPT THE EAST 50 THEREOF) OF SECTION 14, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office