UNOFFICIAL COPY

The State of Illinois

Record and Return to: **America's Servicing Company** 4185 Hallmark Parkway San Bernardino, CA 92407

Loan Number: 0063991954 - 9701

Doc#: 0517117102 Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 06/20/2005 10:38 AM Pg: 1 of 3

This form was prepared by: Argent Mortgage Company, LLC Address: 1701 Golf Food Rolling Meadows, IL 60008

Tel. No.: (888)311-472

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is One City Boulevard West Orange, C 4 92 868

does hereby grant, sell assign, transfer and convey, unto the Ameriquest Mortgage Company (herein "Assignee") whose address is 1100 Town and Country Road, Suite 200, Orange, CA 92868

a certain Mortgage dated 09/22/04 , made and executed by ANGELICA RADILLA and NAU MARCHAN, As Joint Farants

to and in favor of Argent Mortgage Company, LLC upon the following described property situated in COOK County, State of illistics

"LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF"

Such Mortgage having been given to secure payment of two hundred fifty-two thousard and 00/100 (\$ 252,000.00) which Mortgage is of record in Book / / / , Volume / , or Liber No. , or A'S DOCHO COUNTY Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage. TO HAVE AND TO HOLD the same unto Assignee its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 09/30/2004.

Argent Mortgage Company, LLC

(Assignor)

By: Jennifer Ca

[Space Below is Reserved for Acknowledgment Information]

State of Illinois

County of Cook

ss.

On 09/30/2004 before me, Brenda Marie Copeland

personally appeared Jennifer Carr

personally known to me (or proved to me or the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which is the person(s) acted, executed the instrument.

OFFICIAL SEAL
BRENDA MARIE COPELAND
NOTARY PUBLIC, STATE OF ILLINOIS
My Commission Expires 8/21/2007

WITNLESS my hand and official seal.

Brenda Marie (%) foland

Loan Number: 0063991954 - 9701

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LEGAL DESCRIPTION

THE WEST 18 FEET OF LOT 59 AND ALL OF LOT 60 EXCEPT THE WEST 16 FEET THEREOF IN BLOCK 1 IN OSBORN'S SUBDIVISION OF LOT 5 IN THE SUPERIOR COURT PARTITION OF THAT PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 1, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Dropolity Of Cook County Clark's Office