

UNOFFICIAL COPY

The State of Illinois

Record and Return to:
America's Servicing Company
4185 Hallmark Parkway
San Bernardino, CA 92407



Doc#: 0517117103
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 06/20/2005 10:38 AM Pg: 1 of 3

Loan Number: 0063991954 - 9701

This form was prepared by: Argent Mortgage Company, LLC
Address: 1701 Golf Road, Rolling Meadows, IL 60008
Tel. No.: (888)311-4721

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1100 Town and Country Road, Suite 200, Orange, CA 92868

does hereby grant, sell assign, transfer and convey, unto the WACHOVIA BANK N.A.

(herein "Assignee") whose address is

401 S. TRYON STREET, 17TH FLOOR, CHARLOTTE, NC 28288

a certain Mortgage dated 09/22/04, made and executed by
ANGELICA RADILLA and NAU MARCHAN, As Joint Tenants

to and in favor of Argent Mortgage Company, LLC
upon the following described property situated in COOK County, State of Illinois.

"LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF"

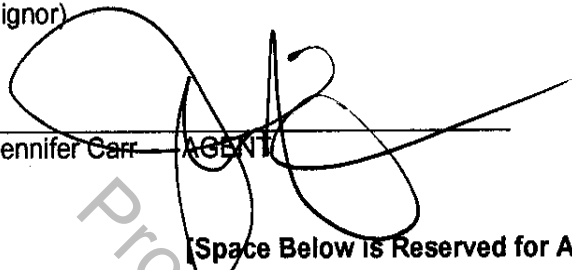
Such Mortgage having been given to secure payment of two hundred fifty-two thousand and 00/100 (\$ 252,000.00) which Mortgage is of record in Book NA, Volume NA, or Liber No. OR AS Doc.#0430305266 on 10/29/04 of the COUNTY Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage. **TO HAVE AND TO HOLD** the same unto Assignee its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

5-1
P-3
M-1
FN

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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 09/30/2004.

Ameriquest Mortgage Company
(Assignor)

By: 
Jennifer Carr AGENT

[Space Below is Reserved for Acknowledgment Information]

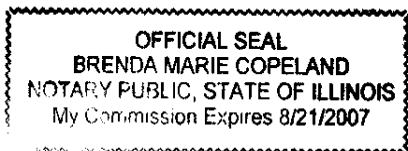
State of Illinois

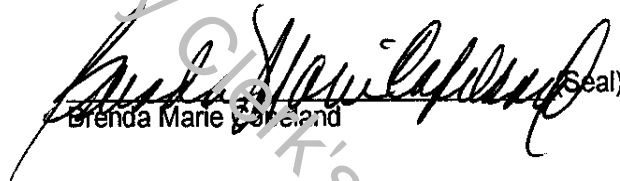
County of Cook

} ss.

On 09/30/2004 before me, Brenda Marie Copeland personally appeared Jennifer Carr personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which is the person(s) acted, executed the instrument.

WITNESS my hand and official seal.



 (Seal)
Brenda Marie Copeland

Loan Number: 0063991934 - 9701

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LEGAL DESCRIPTION

THE WEST 18 FEET OF LOT 59 AND ALL OF LOT 60 EXCEPT THE WEST 16 FEET THEREOF IN BLOCK 1 IN OSBORN'S SUBDIVISION OF LOT 5 IN THE SUPERIOR COURT PARTITION OF THAT PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 1, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office