Doc#: 0517122021

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds

Date: 08/20/2005 07:24 AM Pg: 1 of 3

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000900357672005N

KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, Ir c of the County of LOS ANGELES and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and cuit-claim unto:

Name(s)....:

ALEKO K LUBENOV

Property

2839 W LAWRENCE AVE AP 1 1/2

P.I.N. 13-13-208-046-1001

Address....:

CHICAGO.IL 60625

heir, legal representatives and assigns, all the right, title interest, clair, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 02/02/2005 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A at Document Number 504504309, to the premises therein described as situated in the County of COOK, State of Illinoic at follows, to wit:

see attached legal description

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 09 day of June, 2005.

tgage Electronic Registration Systems, Inc

Milda Cordero

Assistant Secretary

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STATE OF CALAFORNIA

COUNTY OF LOS ANGELES

I, Jomaye Hazard a notary public in one for the said County, in the state aforesaid, DO HEREBY CERTIFY that Hilda Cordero, personally known to me for proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 09 day of J me, 2005.



Commission expires 04/25/2007

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

ALEKO K LUBENOV 2839 W LAWRENCE AVE APT 1A

CHICAGO, IL 60625

Prepared By: Leticia Smith-Schneider

ReconTrust Company, N.A. 176 Countrywide Way

MS: LAN-88

Lancaster, CA 93535-9944

(800) 540-2684

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5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

unit la as delineated on the survey of the following described parcel of real estate;

LOT 2 IN BLOCK 28 IN BAVENSHOOD GARDENS, A SUBDIVISION OF ALL THAT PART OF THE HEST 1/2 OF THE MORTHEAST 1/4 AND THE EAST 1/2 OF THE MORTHEAST 1/4 OF BECTION 13, TOPSHIP 40 NORTH, RANGE 13, LYING MORTHEAST OF SANITARY DISTRICT RIGHT OF MAY (EACTIVED THEREFOOD THE RIGHT OF WAY OF MORTHEASTERN RAILROAD) EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINUM MADE BY PARKMAY MANK AND TRUST COMPANY. AS TRUSTED YMONE AS TRUST NUMBER 1968 RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS AS DOCUMENT 22424990 TOGETHER WITH AN UNDIVIDE PERCENTAGE INTEREST IN SAID PARCEL (EXCEPT FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY).