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Doc#: 0517126020
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 06/20/2005 10:00 AM Pg: 1 of 2

CERTIFICATE OF RELEASE

Date: May 31, 2005

Title Order No.: 1118674

Name of Mortgagor(s): Harry S. Pluta and Linda M. Davis-Pluta
Name of Original Mortgagee: Community Bank of Lemon
Name of Mortgage Servicer (if any):
Mortgage Recording: Volume: Page: or Document No.: 0511512037

The above referenced mortgage has been paid in accordance with the payoff statement and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interest in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.

The mortgagee or mortgage servicer provided a payoff statement.

The property described in the mortgage is as follows:

See Attached Exhibit "A"

Permanent Index Number: 16-06-216-015-0000 Vol. 0139
Common Address: 1041 North Euclid Avenue, Oak Park, IL 60302

First American Title Insurance Company

By: [Signature]
Its: Office Manager
Address: 1049 W. Lake Street, Suite 200, Oak Park, IL 60302
Telephone No.: (708) 386-6416

First American Title
Order # 1118674

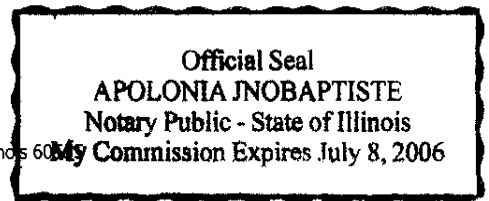
[Handwritten initials]
05/31/05

State of Illinois)
County of Cook)ss

This instrument was acknowledged before me on May 31, 2005 by David Robles as office manager of First American Title Insurance Company.

[Signature]

Notary Public, State of Illinois
My Commission expires:



Prepared By: Robert J. Duffin, First American Title Insurance Company, 27775 Diehl Road, Warrenville, Illinois 60090

Mail To: First American Title, 27775 Diehl Road, Warrenville, IL 60555

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EXHIBIT A - LEGAL DESCRIPTION

LOT 3 IN BLOCK 3 IN BERKSHIRE HIGHLANDS, BEING A SUBDIVISION OF THE WEST 10 ACRES OF THE NORTH 35 ACRES OF THE SOUTH 85 ACRES OF THE NORTHEAST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office