UNOFFICIAL COPY

Mail To:

Family Federal Savings of Illinois 5225 West 25th Street Cicero, IL 60804



Doc#: 0517127023

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 06/20/2005 10:02 AM Pg: 1 of 2



Full Satisfaction And Release of Mortgage

Loan No. 01-816186-0

FAMILY FEDERAL SAVINGS of Kilnois

a corporation existing under the laws of the UNITED STATES OF AMERICA

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one colla, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto JOSEPH GHANDOUR, UNMARRIED

and State of ILLINOIS of the County of Cook right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 16th and recorded in the Recorder's Office of COOK County, of September 2004 in the State of ILLINOIS of records, on page N/A , in book as document No. 0434811120 , and a certain Assignment of Rents dated the N/A and recorded in the Recorder's Office of N/A N/A County, ir, the State of in book N/A of records, on page N/A , as document No. to the premises therein described, as follows, to-wit:

LOT 24 IN BLOCK 4 IN OLYMPIA HIGHLANDS, A SUBIDIVISION OF THE NORTHWEST 1/4 OF 7.1% SOUTHWEST 1/4 OF SECTION 1/4 OF SECITON 17, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIP'S MERIDIAN (EXCEPT THE EAST 265 FEET OF THE NORTH 623 FEET OF SAID TRACT), IN COOK COUNTY, ILLINOIS, BEING 37 ACRES MORE OR LESS AND THAT PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WESTERLY OF THE WESTERLY LINE OF DIXIE HIGHWAY CUT-OFF AND NORTH OF A LINE 2403.72 FEET SOUTH OF AND PARALLEL TO THE EAST AND WEST CENTER LINE OF SECTION 17, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THEREFROM THAT PART OF THE NORTH 576 FEET LYING WESTERLY OF THE WESTERLY LINE OF DIXIE HIGHWAY CUT-OFF, OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON APRIL 14, 1955 AS DOCUMENT 1587740. PROPERTY ADDRESS: 739 CAMPBELL AVENUE CHICAGO HEIGHT, ILLINOIS 60411 P.I.N. 32-17-312-011-0000

situated in the VILLAGE State of ILLINOIS

of CHICAGO HEIGHTS

, County of COOK

and

, together with all the appurtenances and privileges thereunto belonging or appertaining.

10000

517127023 Page: 2 of 2

	ON WHEDEOE the sai	Corporation has caused it	corporate seal to	e heleto at fixed, and has ca	used its name to be
IN TESTIMO	JNY WHEREOF, the same				Secretary, this
signed to the	se presents by is		nd attested by its		50010m2y,
7th	Day of April	A.D., 2005			
ATTEST:					
ر. مض	John Sicher		Rv	GREGORY F. SOBOTH	la
	une rung	Secretary	<i></i>	GREGORY F. SOBOTH	(A President
ES	STHER LEAHY ()				*
SATE OF I	LLINOIS	SS. I, JERON	IE J. GRALLA	the undersigned, a No	tary Public
COUNTY O		,			
in and for sa	aid County, in the Sate afo	oresaid, DO HEREBY CER	TIFY THAT GR	EGORY F. SOBOTKA	- u i isolo
personally l	known to me to be the	P		LY FEDERAL SAVINGS O	
secretary of instrument, instrument	as such officers of said co	rporation and caused the castors of said co.pointion as	the same persons I acknowledged that orporate seal of saits their free and volume	known to me to be the nose names are subscribed to t as such officers, they signe d corporation to be affixed-tl untary act, and as the free an	the foregoing d and delivered the said hereto: pursuant to
deed of said	d corporation, for the uses	and purposes therein set for	ortn.		
GIVEN ur	nder my hand and Notarial	Seal this 7th	ay of April	, A.D. 2005	<i>)</i>
THIS INS	TRUMENT WAS PREPA	RED BY:	Jen (FROM	E J GRALLA NO	otary Public
Esthe 5225 V	r Leahy Vest 25th Street	particle VIII	JERON	E S/OIVLEN	•
Cicero	IL SCOOL	THE PARTY OF THE P			Čes.
*.	A SAE JOSE	HCIAL SEAL"		"OFFICIAL SE	1.T
	A THE PROPERTY OF THE PROPERTY	ME I GKALLA		COMMISSION EXPIRES O	AL'A [
	COMMS	***************************************		······································	

FOR THE PROTECTION OF THE OWNER, WHIS RELEASE WHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.