



Doc#: 0517132040
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 06/20/2005 10:23 AM Pg: 1 of 1

RELEASE DEED

FOR THE PROTECTION OF THE OWNER, **THIS RELEASE MUST BE FILED WITH THE RECORDER OF DEEDS** OF THAT COUNTY IN WHICH THE PROPERTY IS LOCATED.

The above space is for the recorder's use only

Bank No. Loan No. 6100161124

KNOW ALL BY THESE PRESENTS, That the HARRIS, N.A., successor in interest to HARRIS TRUST AND SAVINGS BANK a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage herein after mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

ELIZABETH CRONIN, MARRIED TO JOHN CRONIN AND ELENA B VALERA, MARRIED TO ARTURO VALERA, IN JOINT TENANCY
863 S FLETCHER DR, WHEELING, IL 60090

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 13th day of March, 2004 and recorded in the Recorder's Office of **COOK** County, in the State of **Illinois**, as document No. **0408935297**, to the premise therein described, situated in the County of **COOK**, State of **Illinois**, as follows, to wit:

LOT 15 IN BLOCK 3 IN DUNKURST SUBDIVISION UNIT NUMBER 4 BEING A SUBDIVISION PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 10, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND ALSO THAT PART OF THE SOUTHWEST 1/4 OF SECTION 3, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SAID SUBDIVISION RECORDED APRIL 24, 1956 AS DOCUMENT NUMBER 16559719, IN COOK COUNTY, ILLINOIS.

Together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Real Estate Index Number(s): 03-10-111-015-0000 AND 03-10-304-028-0030
Witness hands and seals, June 8, 2005

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me, this June 8, 2005 by Debbie Smith, Assistant Vice President of Harris N.A. as for the uses and purposes therein set forth.

Debbie Smith

Debbie Smith, Assistant Vice President

Karen M. Darkes

Karen M. Darkes, Notary Public

Please mail recorded document to:
ELIZABETH CRONIN OR ELENA VALERA
863 S FLETCHER DR
WHEELING, IL 60090



S-4
P-1
M-4
M.P.