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Doc#: 0517132114
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 06/20/2005 03:18 PM Pg: 1 of 2

RELEASE DEED

FOR THE PROTECTION OF
THE OWNER, **THIS
RELEASE MUST BE
FILED WITH THE
RECORDER OF DEEDS**
OF THAT COUNTY IN WHICH
THE PROPERTY IS LOCATED.

The above space is for the recorder's use only

Bank No. Loan No. 70392157

KNOW ALL BY THESE PRESENTS, That the HARRIS TRUST & SAVINGS BANK, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto
Stephen J. Sinclair Jr., Christian Sinclair and Justin Sinclair as co-trustees under the Sinclair Family dated May 6, 1998
1370 Trapp Lane, Winnetka, IL 60093

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 19th day of December, 2002 and recorded in the Recorder's Office of Cook County, in the State of Illinois, as document No. **0030128767 & 0330833111**, to the premise therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

SEE ATTACHED LEGAL

Together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Real Estate Index Number(s): 05-18-402-043
Witness hands and seals, May 27, 2005

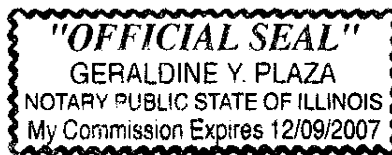
STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me, this May 27, 2005 by Debbie Smith, Assistant Vice President of Harris Bank, A/K/A Harris Trust and Savings, as for the uses and purposes therein set forth.

Debbie Smith

Debbie Smith, Assistant Vice President

Geraldine Y. Plaza
Geraldine Y. Plaza, Notary Public



Please mail recorded document to:

Stephen J. Sinclair Jr.
1370 Trapp Lane
Winnetka, IL 60093

This instrument was prepared by: GYP, Harris Bank CLC, Servicing Dept. B, P.O. Box 5041, Rolling Meadows, IL 60008

S-Y
P-R
M-Y
MP

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CHICAGO TITLE INSURANCE COMPANY 30128767

ORDER NUMBER: 1410 008069805 UA
STREET ADDRESS: 1370 TRAPP LANE
CITY: WINNETKA **COUNTY:** COOK
TAX NUMBER: 05-18-402-043-0000

LEGAL DESCRIPTION:

AN EASEMENT FOR THE BENEFIT OF PARCEL 1 CREATED BY GRANT MADE BY ROBERT D. GORDON AND OTHERS TO FRANK KATZIN AND MARGARET KATZIN, HIS WIFE, RECORDED DECEMBER 31, 1953 AS DOCUMENT NO. 15803129, IN AND UPON THE EAST 33.5 FEET OF THE SOUTH 18 FEET AND THE EAST 50 FEET (EXCEPT THE EAST 33.5 FEET THEREOF) OF THE SOUTH 9 FEET OF THAT PORTION OF LOTS 5 AND 6 IN HIGGINS ESTATE SUBDIVISION OF THE NORTHEAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 18, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, AS PER PLAT DOCUMENT NO. 16404 DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHWEST CORNER OF SAID LOT 5, THENCE SOUTH 247.5 FEET ALONG THE WEST LINE OF SAID LOTS 5 AND 6; THENCE EAST 528 FEET ON A LINE PARALLEL WITH THE NORTH LINE OF SAID LOT 5 AND 247.5 FEET SOUTH THEREOF; THENCE NORTH 247.5 FEET ON A LINE PARALLEL WITH THE WEST LINE OF SAID LOTS 5 AND 6 AND 528 FEET EAST THEREOF TO THE NORTH LINE OF SAID LOT 5; THENCE WEST 528 FEET ALONG THE NORTH LINE OF SAID LOT 5, TO THE POINT OF BEGINNING, FOR THE PURPOSE OF USING, CONNECTING WITH, PLACING, REPLACING, MAINTAINING REMOVING AND REPAIRING SANITARY SEWER PIPES OR MAINS, STORM SEWER PIPES OR MAINS WATER PIPES, GAS PIPES AND TELEPHONE AND ELECTRICAL CONDUITS, ALL UNDERNEATH THE SURFACE OF GROUND OF SAID STRIP AND FOR THE FURTHER PURPOSE OF PLACING, MAINTAINING AND USING AN IMPROVED ROADWAY OF CONCRETE OR OTHER SUITABLE MATERIAL ON AND OVER THE EAST 33.5 FEET OF SAID STRIP.

PARCEL 4:

EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS AND PUBLIC UTILITIES OVER THE NORTHERLY PARTS OF LOTS 1, 2, AND 3 IN HIBBARD ROAD ADDITION TO WINNETKA, AS SHOWN BY THE PLAT OF SAID SUBDIVISION RECORDED APRIL 9, 1954 AS DOCUMENT NO. 15877252, IN COOK COUNTY, ILLINOIS.