

# UNOFFICIAL COPY

## CERTIFICATE OF RELEASE



Date: 06/10/05

Doc#: 0517135184  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 06/20/2005 12:13 PM Pg: 1 of 2

Order Number: 1410 008045681

CT HO

3 of 4

1. Name of mortgagor(s): MICHAEL A KORCZYKOWSKI
2. Name of original mortgagee: NAVY FEDERAL CREDIT UNION
3. Name of mortgage servicer (if any):
4. Mortgage recording: Vol.: Page: or Document No.: 0021136968
5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:  
Permanent Index Number: 30-31-221-030-0000  
Common Address: 18108 OAKWOOD AVE, LANSING, ILLINOIS 60438

Legal Description: SEE ATTACHED LEGAL DESCRIPTION

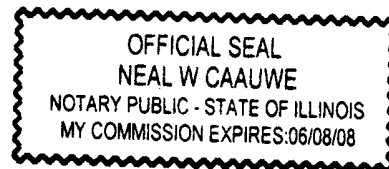
Chicago Title Insurance Company  
By: NEAL CAAUWE  
Address: 1820 RIDGE ROAD, STE 202, HOMEWOOD, ILLINOIS 60430  
Telephone No.: (708) 957-8000

State of Illinois  
County of Cook  
This Instrument was acknowledged before me on 6/10/05 by Bonnie Webb  
as (officer for/agent of) Chicago Title Insurance Company.

(Signature of Notary)

Notary Public  
My commission expires on

Prepared by & Return to: NEAL CAAUWE  
1820 RIDGE ROAD, STE 202  
HOMEWOOD, ILLINOIS 60430



2  
g

# UNOFFICIAL COPY

## CERTIFICATE OF RELEASE

**Legal Description:**

LOT 15 IN BLOCK 6 IN LANSING MEADOWS, BEING A SUBDIVISION OF (EXCEPT THE SOUTH 264.0 FEET OF THE WEST 645.0 FEET) AND (EXCEPT THE SOUTH 125 FEET OF THE EAST 83.0 FEET) OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 31, TOWNSHIP 36 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office