

UNOFFICIAL COPY

CERTIFICATE OF RELEASE



Date: 06/14/05

Order Number: 1410 008284489

Doc#: 0517135204
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 06/20/2005 12:21 PM Pg: 1 of 2

1082 CTI

1. Name of mortgagor(s): JOSE OCEGUEDA
2. Name of original mortgagee:
3. Name of mortgage servicer (if any): CHASE HOME FINANCE LLC
4. Mortgage recording: Vol.: Page: or Document No.: 99675676
5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:
Permanent Index Number: 16-28-409-032-0000
Common Address: 4836 WEST 28TH STREET, CICERO, ILLINOIS
60804

Legal Description: SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company
By: MARIA G. RODRIGUEZ
Address: 3225 N. ASHLAND AVENUE, CHICAGO, ILLINOIS 60657
Telephone No.: (773) 528-1816

State of Illinois
County of

This Instrument was acknowledged before me on 6-14-05 by _____
as (officer for/agent of) Chicago Title Insurance Company.

(Signature of Notary)

Notary Public
My commission expires on

Prepared by & Return to: MARIA G. RODRIGUEZ
3225 N. ASHLAND AVENUE
CHICAGO, ILLINOIS 60657

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Legal Description:

LOT 30 IN RESUBDIVISION OF THAT PART LYING SOUTH OF OGDEN AVENUE OF B2 IN HAWTHORNE SAID HAWTHORNE BEING A SUBDIVISION OF THE SOUTH EAST 1/4 OF SECTION 28 AND THE NORTH 1/2 OF NORTHEAST 1/4 OF SECTION 33, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office