Doc#: 0517244049 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 06/21/2005 11:36 AM Pg: 1 of 2

RELEASE OF MORTGAGE BY CORPORATION

KNOW ALL MEN BY THESE PRESENTS, THAT THE AMERICAN GENERAL FINANCE

| A Corporation existing under the laws of the State of Illinois, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, |
|--|
| Convey, Release and Quit Claim unto HAROLD BROWNLEE AND MARY R BROWNLEE |
| of the County of CCOK and state of Illinois, all the right, title, interest, claim or demand |
| whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 29 day |
| of JULY A.D., 2003 and recorded in the Recorder's Office of Cook |
| County, in the State of Illinois, in Book XXX of Records, on page XXX, as Document No 0321635220 to |
| the premises therein described, situated in the County of COOK and State of Illinois. |
| |
| IN TESTIMONY WHEREOF, The said LIZANDRIA M. BORRAS hath hereunto caused his seal to be |
| affixed as a lawful agent and attorney and afterted by him AND duly acting |
| for said this 10TH day of JUNE 2005 |
| |
| AMERICAN GENERAL EINANCIAL SERVICES/ |
| By Attorney-in-Fact |
| |
| <u> </u> |
| |
| State of Illinois) ss. |
| COOK County) |
| |
| I, JODDIE L. MONTESDECCA in and for said County in the State aforesaid, DO HEREB |
| CERTIFY That LIZANDRIA M. BORRAS personally known to me to be the Attorney-in-fact of the |
| corporation, having been duly authorized to execute the foregoing Release of Mortage, Did appear before |
| me this day in person and acknowledged that as such Attorney in Fact he signed, sealed and delivered said |
| instrument as Attorney in Fact for said Corporation pursuant to authority and power of attorney given by sai |
| corporation having executed the same as his free and voluntary act and deed for the uses and purposes therein set forth. |
| GIVEN under my hand and seen this 10TH day of JUNE 2005 |
| divervalider my hand and seen this 1011 day or some 2005 |
| My Commission expires AMERICAN GENERAL FINANCIAL SERVICES |
| |
| 08/17/07 Machel, Contract |
| |
| This instrument prepared by JODDIE L. MONTESDEOCA |
| (NAME) |
| Of 7412 N WESTERN AVE CHICAGO Illinois IL OFFICIAL SEAL |
| (ADDRESS) (ADDRESS) |

AFTER RECORDING

NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES: 08/17/07

0517244049 Page: 2 of 2

UNOFFICIAL COPY

ILLINOIS.

THE THIRD PRINCIPAL MERIDIAN, SITUATED IN THE CITY OF EVANSTON, IN COOK COUNTY, WEST % OF THE NORTHWEST % OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 13, EAST OF CHURCH STREET ADDITION TO EVANSTON, BEING A SUBDIVISION OF PART OF THE SOUTH-LOT 2 IN EVANS SUBDIVISION OF LOTS 21,22, AND 23 IN BLOCK 7 IN ARTHUR T. MCINTOSH'S

regal description:

Property or Coar County Clark's Office PK9: S3S2 CHURCH ST. EVANSTON IL., 60201 Pin # 10-13-121-040 DOCUMENT No.

ML SJAITINI DATE 3/15/05 CITY CHICAGO IL 60645 ADDRESS 7412 N WESTERN AVE NAME AMERICAN GENERAL FINANCE

MAIL THIS INSTRUMENT TO