

UNOFFICIAL COPY

Document Prepared By: ILMRSD-5 04/28/05

RONALD E. MEHARG  
1111 ALDERMAN DRIVE  
SUITE #350  
ALPHARETTA, GA 30005

When recorded return to:  
DOCX, LLC  
1111 ALDERMAN DR., SUITE 350  
ALPHARETTA, GA 30005  
770-753-4373



Doc#: 0517245073  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 06/21/2005 10:00 AM Pg: 1 of 2

Project #: 708WFHM  
Reference #: 708-0017485616



\* 7 0 8 - 0 0 1 7 4 8 5 6 1 6 \*

Secondary Reference #: 20050702 (R048)

PIN/Tax ID #: 03-07-416-051-0000

Property Address:

315 W HACKBERRY  
ARLINGTON HEIGHTS, IL 60004

**MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE**

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc., whose address is 2701 WELLS FARGO WAY, MAC X9901-026, MINNEAPOLIS, MN 55467, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): PATRICK J MANNIX AND DANETTE E. MANNIX, HUSBAND AND WIFE, AS TENENTS BY THE ENTIRETY

Original Mortgagee: ROYAL AMERICAN BANK

Loan Amount: \$291,000.00 Date of Mortgage: 12/26/2002

Date Recorded: 3/6/2003

Comments:


Legal Description : LOT 51 IN BLOCK 8 OF BERKLEY SQUARE UNIT 7, A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 7 AND PART OF THE SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 8, 1968 AS DOC 20578659 IN COOK COUNTY, ILLINOIS.

and recorded in the official records of COOK County, State of Illinois affecting Real Property and more particularly described on said Mortgage referred to herein.

Document #: 0030315667

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 06/06/2005.

Wells Fargo Bank, N.A., successor by merge to Wells Fargo Home Mortgage, Inc.

  
JESSICA LEE TE  
VICE PRES. LOAN DOCUMENTATION

  
LINDA GREEN  
VICE PRES. LOAN DOCUMENTATION

SV  
P  
10/10

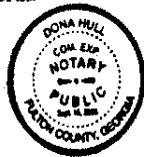
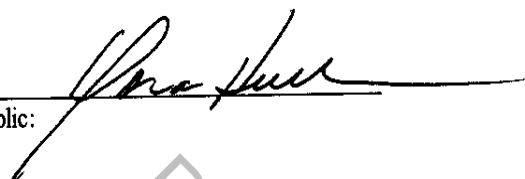
# UNOFFICIAL COPY

State of GA  
County of FULTON

On this date of **06/06/2005** before me, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, appeared in person the within named **LINDA GREEN** and **JESSICA LEETE**, to me personally known, who acknowledged that they are the **VICE PRES. LOAN DOCUMENTATION** and **VICE PRES. LOAN DOCUMENTATION**, respectively, of **Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc.**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and seal on the day and year first above set forth.

Notary Public:



DONA HULL  
Notary Public - Georgia  
Fulton County  
My Comm. Expires Sept. 16, 2006

Property of Cook County Clerk's Office