

# UNOFFICIAL COPY

This instrument must be recorded in:  
COOK County, IL  
Recording Requested By:  
Bank Of America (DOA173)  
When Recorded Mail To:  
Fidelity National LPS  
PO Box 19523  
Irvine, CA 92623-9523



Doc#: 0517247088  
Eugene "Gene" Moore Fee: \$28.00  
Cook County Recorder of Deeds  
Date: 06/21/2005 10:18 AM Pg: 1 of 3

## SATISFACTION OF MORTGAGE

Loan #: 6938859482 LPS #: 2950693 Bin #:



KNOW ALL MEN BY THESE PRESENTS,  
THAT Bank of America, N.A. hereinafter referred to as the Mortgagee, DOES  
HEREBY CERTIFY, that a certain MORTGAGE dated 3/31/2004 made and executed by  
ROBERTO QUEVEDO, UNMARRIED to secure payment of the principal sum of  
\$243000.00 Dollars and interest to BANK OF AMERICA, N.A. in the County of  
COOK and State of IL Recorded: 4/8/2004 as Instrument #: 0409708064 in Book:  
-- on Page: -- (Re-Recorded: Inst#: -- Pg. --, PG: --) is PAID AND  
SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD.  
In all references in this instrument to any party, the use of a particular  
gender or number is intended to include the appropriate gender or number, as  
the case may be.

Legal Description (if applicable): SEE EXHIBIT A

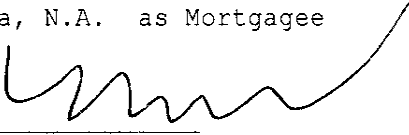
Tax ID No. (if applicable): 16-02-102-018-0000

Property Address: 1521 North Springfield 1, Chicago, IL 60651.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF  
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these  
presents to be signed by its duly authorized officer(s), on June 09, 2005.

Bank of America, N.A. as Mortgagee

BY   
Charlene Covil, Assistant Vice President

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3X13

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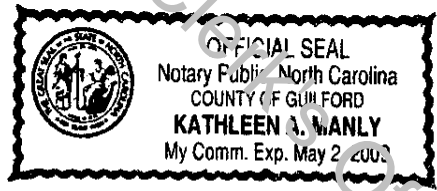
STATE OF NC  
COUNTY OF GUILFORD

ON June 08, 2005, before me Kathleen A. Manly, a Notary Public in and for the County of GUILFORD, State of NC, personally appeared Charlene Covil, Assistant Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.  
WITNESS MY hand and official seal.

*Kathleen A. Manly*  
\_\_\_\_\_

Notary Public  
Commission Expires:  
Prepared by: S. Gonzalez, FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780  
(MIN #:) 999 173


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7/1/2005  
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## EXHIBIT A

Loan#: 6938859482 LPS#: 2950693 Bin #: 

LOT 20 AND LOT 21 (EXCEPT THE SOUTH 3 FEET OF SAID LOT 21) IN BLOCK 6 IN HOSMER AND MACKEY'S SUBDIVISION OF BLOCKS 1 TO 6 AND 12 TO 16 INCLUSIVE IN FREER'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 2, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office