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0517247095

Doc#: 0517247095

Eugene "Gene" Moore Fee: \$28.00

Cook County Recorder of Deeds

Date: 06/21/2005 10:18 AM Pg: 1 of 3

This instrument must be recorded in:

COOK County, IL

Recording Requested By:

Bank Of America (BOA173)

When Recorded Mail To:

Fidelity National LPS

PO Box 19523

Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 6618168527 LPS #: 2950522 Bin #:



KNOW ALL MEN BY THESE PRESENTS,
THAT Bank of America, N.A. hereinafter referred to as the Mortgagee, DOES
HEREBY CERTIFY, that a certain MORTGAGE dated 11/13/2002 made and executed by
Wayne K Boss Jr and Trisha L Boss, HUSBAND AND WIFE to secure payment of the
principal sum of \$96600.00 Dollars and interest to BANK OF AMERICA, N.A. in
the County of COOK and State of IL Recorded: 12/4/2002 as Instrument #:
0021336649 in Book: 3574 on Page: 0247 (Re-Recorded: Inst#: - BK: -, PG: -)
is PAID AND SATISFIED; and does hereby consent that the same may be
DISCHARGED OF RECORD. In all references in this instrument to any party, the
use of a particular gender or number is intended to include the appropriate
gender or number, as the case may be.

Legal Description (if applicable): SEE EXHIBIT A

Tax ID No. (if applicable): 33-05-101-056-0000

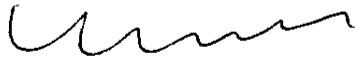
Property Address: 18652 Sherman St, Lansing, IL 60438.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s), on June 21, 2005.

Bank of America, N.A. as Mortgagee

BY


Charlene Covil, Assistant Vice President

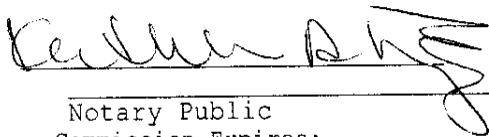
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STATE OF NC
COUNTY OF GUILFORD

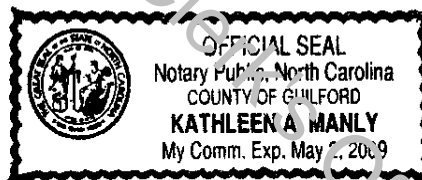
ON June 08, 2005, before me **Kathleen A. Manly**, a Notary Public in and for the County of GUILFORD, State of NC, personally appeared Charlene Covil, Assistant Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS MY hand and official seal.



Notary Public
Commission Expires:
Prepared by: S. Gonzalez, FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780
(MIN #:) 999 173

7/1/2005
B

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EXHIBIT A

Loan#: 6618168527 LPS#: 2950522 Bin #:



LOT 25 (EXCEPT THE NORTH 19.5 FEET THEREOF) AND THE NORTH 33 FEET OF LOT 24 IN BLOCK 1 IN LANSING LAKE GARDENS, BEING A SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 5-35-15 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT 1 1/2 ACRES THEREOF AS DESIGNATED AS A HOMESTEAD ON THE SURVEYERS, PLAT OF SAID NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SAID SECTION) IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office