

UNOFFICIAL COPY



This instrument must be recorded in:
COOK County, IL
Recording Requested By:
Bank of America (BOA133)
When Recorded Mail To:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

Doc#: 0517247153
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 06/21/2005 10:36 AM Pg: 1 of 3

SATISFACTION OF MORTGAGE

Loan #: 6729834058 LPS #: 2944160 Bin #:



KNOW ALL MEN BY THESE PRESENTS,
THAT Bank of America, N.A. hereinafter referred to as the Mortgagee, DOES
HEREBY CERTIFY, that a certain MORTGAGE dated 8/19/2002 made and executed by
Kelly L Kuhn, A SINGLE WOMAN NEVER MARRIED to secure payment of the principal
sum of \$500000.00 Dollars and interest to CHICAGO BANCORP, INC. in the County
of COOK and State of IL Recorded: 8/26/2002 as Instrument #: 20933317 in
Book: 1269 on Page: 0040 (Re-Recorded: Inst#: - BK: -, PG: -) is PAID AND
SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD.

In all references in this instrument to any party, the use of a particular
gender or number is intended to include the appropriate gender or number, as
the case may be.

Legal Description (if applicable): SEE EXHIBIT A

Tax ID No. (if applicable): 17-17-105-049

Property Address: 1229 Madison G, Chicago, IL 60607.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s), on June 02, 2005.

Bank of America, N.A. as Mortgagee

BY 
Linda Burton, Assistant Vice President

IL_021_2944160_6729834058_GRP4

A

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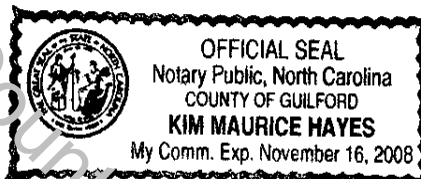
STATE OF NC
COUNTY OF GUILFORD

ON June 02, 2005 before me Kim Maurice Hayes, a Notary Public in and for the County of GUILFORD, State of NC, personally appeared Linda Burton, Assistant Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS MY hand and official seal.

Kim Maurice Hayes

Notary Public
Commission Expires:

Prepared by: S. Gonzalez, FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780
(MIN #:) Z66 133



6/26/2005
B

UNOFFICIAL COPY**EXHIBIT A**

Loan#: 6729834058 LPS#: 2944160 Bin #:

**PARCEL 1:**

THAT PART OF LOT 3 AND THE WEST 45 FEET OF LOT 2 (TAKEN AS A TRACT) IN ASSESSOR'S SUBDIVISION OF BLOCK 3, IN THE CANAL TRUSTEE'S SUBDIVISION OF THE WEST HALF OF THE NORTHEAST QUARTER OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHWEST CORNER OF LOT 3; THENCE NORTH ALONG THE WEST LINE OF LOT 3, 60.72 FEET; THENCE EAST ALONG A LINE BEING 60.72 FEET NORTH OF AND PARALLEL TO SAID SOUTH LINE OF LOT 3, 3.25 FEET THENCE NORTH ALONG A LINE BEING 3.25 FEET EAST OF AND PARALLEL TO THE AFOREMENTIONED WEST LINE OF LOT 3, 49.16 FEET; THENCE EAST ALONG A LINE BEING A LINE 1.00 FEET NORTH OF AND PARALLEL TO THE NORTH FACE OF A THREE STORY BRICK BUILDING AND ITS WESTERLY EXTENSION THEREOF 100.61 FEET TO THE POINT OF BEGINNING; THENCE NORTH ALONG THE NORTH EXTENSION OF THE CENTERLINE OF A PARTY WALL 13.00 FEET TO THE NORTH LINE OF THE SOUTH 122.88 FEET OF THE AFOREMENTIONED TRACT; THENCE EAST 21.22 FEET ALONG SAID NORTH LINE OF THE SOUTH 122.88 FEET OF SAID TRACT; THENCE SOUTH ALONG A LINE BEING 2.65 FEET WEST OF AND PARALLEL TO THE EAST LINE OF SAID TRACT 58.50 FEET; THENCE WEST ALONG A LINE 4.00 FEET SOUTH OF AND PARALLEL TO THE SOUTH FACE OF A THREE STORY BRICK BUILDING AND ITS EAST EXTENSION THEREOF; 21.22 FEET TO THE SOUTH EXTENSION OF THE CENTERLINE OF A PARTY WALL; THENCE NORTH ALONG SAID CENTERLINE AND ITS NORTH AND SOUTH EXTENSIONS THEREOF; 45.50 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS

PARCEL 2:

EASEMENTS FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS OVER AND UPON THE COMMON AREAS AS SET FORTH IN THE DECLARATION FOR MADISON STREET TOWNHOUSE ASSOCIATION RECORDED OCTOBER 12, 1999 AS DOCUMENT 99-959213 AS AMENDED.