UNOFFICIAL COPY

This instrument rust be recorded in:
COOK County, /L
Recording Requestal By:
Bank of America (BoA133)
When Recorded Mail To.
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523



Doc#: 0517247154 Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 06/21/2005 10:36 AM Pg: 1 of 3

CATISFACTION OF MORTGAGE

Loan #: 6793467603 LPS #. 2°44176 Bin #:

KNOW ALL MEN BY THESE PRESENTS,
THAT Bank of America, N.A. hereinafter referred to as the Mortgagee, DOES
HEREBY CERTIFY, that a certain MORTGAGE dated 2/14/2005 made and executed by
Thomas McClure and Marianne McClure, husband and wife to secure payment of
the principal sum of \$925000.00 Dollars and interest to BANK OF AMERICA, N.A.
in the County of COOK and State of IL Pecorded: 2/18/2005 as Instrument #:
0504941110 in Book: - on Page: - (Re-Recorded: Inst#: - BK: -, PG: -) is
PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED
OF RECORD. In all references in this instrument to any party, the use of a
particular gender or number is intended to include the appropriate gender or
number, as the case may be.

Legal Description (if applicable): SEE EXHIBIT A

Tax ID No. (if applicable): 04-33-404-020

Property Address: 910 Glenwood Lane, Glenview, IL 60025.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGACE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on <u>June 02</u>, 2005.

Bank of America, N.A. as Mortgagee

Linda Burton, Assistant Vice President

IL 021 2944176 6793467603 GRP4

A

0517247154 Page: 2 of 3

OFFICIAL SEAL Notary Public, North Carolina COUNTY OF GUILFORD KIM MAURICE HAYES My Comm. Exp. November 16, 2008

UNOFFICIAL COPY

STATE OF COUNTY OF GUILFORD ON June 02, 2005, before me Kim Mauricetta a Notary Public in and for the County of GUILFORD, State of NC, personally appeared Linda Burton, Assistant Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the withir instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature or the instrument the person(s), or the entity upon

behalf of which the person(:) acted, executed the instrument. WITNESS MY hand and official seal

Notary Public

Commission Expires:

Su. Clerks Office Prepared by: S. Gonzalez, FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780 (MIN #:)

999 133

6/26/2005

IL_021_2944176_6793467603_GRP4

0517247154 Page: 3 of 3

UNOFFICIAL COPY

EXHIBIT A

Loan#: 6793467603 LPS#: 2944176 Bin #:



LOT 189 IN ARTHUR T. MCINTOSH AND COMPANY'S GLENVIEW COUNTRYSIDE, A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 LYING EAST OF THE EAST JF 1.

H, RAN

OSS.

COOK COUNTY Clark'S OFFICE LINE OF THE RIGHT OF WAY FOR GREENWOOD ROAD OF SECTION 33, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILL'NOIS.