

# UNOFFICIAL COPY

The State of Illinois

America's Servicing Company  
Lien Release X0702-013  
4185 Hallmark Parkway  
San Bernardino, CA 92407



Doc#: 0517256009  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 08/21/2005 07:29 AM Pg: 1 of 3

Record and return to:

This form was prepared by: Argent Mortgage Company, LLC  
Address: 1701 Golf Road, Rolling Meadows, IL 60008  
Tel. No.: (888)311-4721

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is One City Boulevard West Orange, CA 92868

does hereby grant, sell assign, transfer and convey, unto the Ameriquest Mortgage Company (herein "Assignee") whose address is 1100 Town and Country Road, Suite 200, Orange, CA 92868

a certain Mortgage dated 09/02/04, made and executed by **MICHAEL K HOLDER and ROBIN L HOLDER, Husband and Wife, Not as Joint Tenants or Tenants in Common, but as Tenants By Entirety**

*P.I.N. 13-35-300-027 0000*

to and in favor of Argent Mortgage Company, LLC  
upon the following described property situated in COOK County, State of Illinois.

*\* 0428341281*

"LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF" *Schedule C*

Such Mortgage having been given to secure payment of **two hundred nine thousand nine hundred fifty and 00/100 (\$ 209,950.00)** which Mortgage is of record in Book \_\_\_\_\_, Volume \_\_\_\_\_, or Liber No. *N/A*, at page *NA* (or as No. *\**) of the COUNTY Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage. **TO HAVE AND TO HOLD** the same unto Assignee its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

*28.50*  
*3*  
*S-4*  
*P-3*  
*S-N*  
*M-4*

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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 09/08/2004.

Argent Mortgage Company, LLC  
(Assignor)

By: *Shandrika Anderson*  
SHANDRIKA ANDERSON - AGENT

[Space Below is Reserved for Acknowledgment Information]

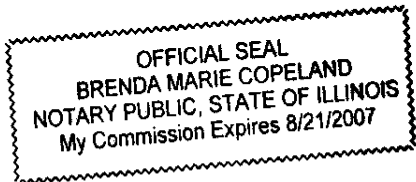
State of Illinois

County of Cook

} ss.

On 09/08/2004 before me, BRENDA MARIE COPELAND personally appeared SHANDRIKA ANDERSON personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which is the person(s) acted, executed the instrument.

WITNESS my hand and official seal.



*Brenda Marie Copeland* (Seal)  
BRENDA MARIE COPELAND

Loan Number: 0062505235 - 9701

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08/30/2004 17:44 FAX 773 282 1404

HAMMER FINANCIAL CORP.

058/058

AUG-24-2004 17:39

TRISTAR TITLE LLC

630 954 4099 P.06

Ticor Title Insurance Company

Commitment Number: TTC04-05627

## SCHEDULE C PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

LOTS 24 AND 25 IN BLOCK 1 IN S. DELAMATER'S SUBDIVISION OF THE NORTH 430 FEET OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 35, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

C/K/A 1928 NORTH CENTRAL PARK, CHICAGO, ILLINOIS 60647

PIN NUMBERS 13-35-306-027-0000 & 13-35-306-028-0000

Property of Cook County Clerk's Office