

# UNOFFICIAL COPY

Wilshire Credit Corporation  
14523 SW Millikan Way, #200  
Beaverton, OR 97005



0517258028

Doc#: 0517258028  
Eugene "Gene" Moore Fee: \$30.50  
Cook County Recorder of Deeds  
Date: 06/21/2005 07:45 AM Pg: 1 of 4

Return To: 937594 T999  
NEW CENTURY MORTGAGE CORPORATION  
18400 VON KARMAN, SUITE 1000  
IRVINE, CA 92612

Prepared By:  
NEW CENTURY MORTGAGE CORPORATION  
18400 VON KARMAN, SUITE 1000  
IRVINE, CA 92612  
Loan Number: 0001601780

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
**18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612**  
does hereby grant, sell, assign, transfer and convey unto

a corporation organized and existing under the laws of  
whose address is

Wilshire Credit Corporation  
14523 SW Millikan Way, #200  
Beaverton, OR 97005

(herein "Assignee"),

a certain Mortgage dated **May 28, 2004**

**NICK SPENCER AND SUSAN SPENCER, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY**, made and executed by

to and in favor of **NEW CENTURY MORTGAGE CORPORATION**  
property situated in **COOK**  
**SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.**

upon the following described  
County, State of Illinois:

Parcel ID#: **13-08-114-012 & 036**

Property Address: **5417 NORTH MEADE AVENUE, CHICAGO, ILLINOIS 60630**

such Mortgage having been given to secure payment of **Fifty-One Thousand and No/100** -----  
----- (\$ **51,000.00** )

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. \_\_\_\_\_, at page \_\_\_\_\_ (or as No. \_\_\_\_\_)  
**0416904139** of the **6-17-04** Records of **COOK** County,  
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with  
interest, and all rights accrued or to accrue under such Mortgage.

### Illinois Assignment of Mortgage with Acknowledgment

11/97

VMP-995W(IL) (0109).01

Amended 6/00

Page 1 of 2

Initials: \_\_\_\_\_

VMP MORTGAGE FORMS - (800)521-7291

30-50  
4



3-21  
P-4  
S  
M-yes  
CG

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0001601780

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

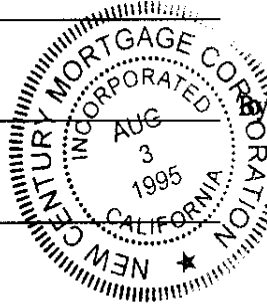
IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on June 5, 2004

\_\_\_\_\_  
Witness

NEW CENTURY MORTGAGE CORPORATION

(Assignor)

\_\_\_\_\_  
Witness



\_\_\_\_\_  
Magda Villanueva  
A.V.P. \Shipping Manager

(Signature)

Attest **Marisa G Carrasco**

Seal:

State of CALIFORNIA  
County of ORANGE

This instrument was acknowledged before me on June 5, 2004  
by Magda Villanueva

as A.V.P. \Shipping Manager  
NEW CENTURY MORTGAGE CORPORATION

of

\_\_\_\_\_  
Marisa G Carrasco

Property of Cook County Clerk's Office

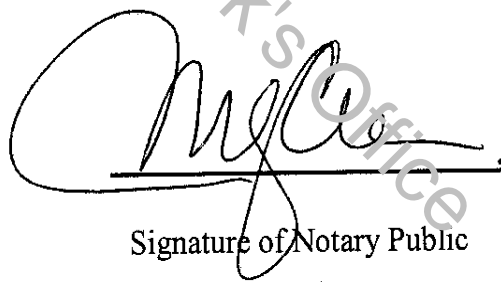
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## CALIFORNIA ALL-PURPOSE ACKNOWLEDGEMENT

STATE OF CALIFORNIA  
COUNTY OF ORANGE

On **June 5, 2004** before me the undersigned **Marisa G. Carrasco**,  
A Notary Public in and for Orange County and the State of California,  
personally appeared **Magda Villanueva, A.V.P/Shipping Manager of New  
Century Mortgage**, who proved to me on the basis of satisfactory evidence  
to be the persons whose names are subscribed to the within instrument and  
acknowledged to me that their authorized capacities, and that by their  
signatures on the instrument the persons, or the entity upon behalf of which  
the persons acted, executed the instrument.

Witness my hand and official seal



Signature of Notary Public



**Marisa G. Carrasco**  
**COMMISSION # 1405482**  
**COMMISSION EXPIRES:**  
**March 15, 2007**

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## PROPERTY LEGAL DESCRIPTION:

PARCEL 1: LOT 19 IN BLOCK 2 IN KINSEY'S FOREST GARDENS, A SUBDIVISION OF THAT PART SOUTH OF THE CHICAGO AND NORTHWESTERN RAILWAY COMPANY'S RIGHT OF WAY OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT PART OF LOT 19 WHICH POINT IS 78.53 FEET WEST OF THE EAST LINE OF LOT 19 AND EXTENDED TO A POINT ON THE SOUTH LINE OF LOT 19 WHICH POINT IS 37.15 FEET WEST OF THE EAST LINE OF LOT 19 IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 18, 1914 AS DOCUMENT 5398739.

PARCEL 2: A PARCEL OF LAND THAT PART OF THE EAST 1/2 OF THE NW 1/4 OF SECTION 8-40-13, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS: LOT 20 IN BLOCK 2 IN KINSEY'S FOREST GARDENS, A SUBDIVISION OF THAT PART SOUTH OF THE CHICAGO AND NORTHWEST RAILWAY COMPANY'S RIGHT OF WAY OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT PART OF LOT 20 LYING EASTERLY AND NORTHERLY OF A LINE BEGINNING AT A POINT ON THE NORTH LINE OF LOT 20, WHICH POINT IS 119.91 FEET WEST OF THE EAST LINE OF LOT 20 AND EXTENDED TO A POINT ON THE SOUTH LINE OF LOT 20 WHICH POINT IS 78.53 FEET WEST OF THE EAST LINE OF LOT 20) IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 18, 1914 AS DOCUMENT NUMBER 5398739.

Property of Cook County Clerk's Office