WARRANTY DEED UNOFFICIAL COPY

TI GRANTOR, John F. Desch, an unmarried person, of the Village of Schaumburg, County of Cook, State of Illinois, for and in consideration of ten dollars and other good and valuable consideration in hand paid, CONVEY and WARRANT to

Lin Wang 710 W. Dempster St., #FG3 Mt. Prospect, IL. 60056



Doc#: 0517202245

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 06/21/2005 02:48 PM Pg: 1 of 2

the following described Peal Estate situated in the County of Cook in the State of Illinois, to wit:

LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.

Permanent Index Number:

07-24-300-009-1021

Street Address of Premises:

15 Bar Jia bour, Unit 3J

Schaumburg, IL. 60193

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois, to have and to hold said premises forever, subject to nowever, general real estate taxes for 2004 and subsequent years; covenants, conditions and restrictions of record; building lines and easements; declaration of condominium; acts of Grantees.

Dated this 26 day of May, 2005

John F. Desch

State of Illinois

I, the undersigned, a Notary Public in and for said County in the State

)ss

aforesaid, do hereby certify that John F. Desch

County of Cook) proven to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed sealed and delivered said instrument as his free and voluntary act, for the uses and purposes therein forth, including the release and valver of the right of homestead.

Given under my hand and official seal this 26 day of May, 2005.

VILLAGE OF SCHAUMBURG REAL ESTATE TRANSFER TAX

5124

\$168.00

Prepared by

Gary M. Rizzo 540 Frontage Rd.-Suite 2040 Northfield, Il. 60093 MAIL TO:

Notary Public

Lin Wang 15 Bar Harbour, 3J Schaumburg, IL. 60193

"OFFICIAL SEAL"
Dawn M. Willsey
Notary Public, State of Illinois
My Commission Exp. 10/01/2005

0517202245D Page: 2 of 2

UNOFFICIAL COPY

UNIT 3J AS DESCRIBED IN SURVEY DELINEATED ON AND ATTACHED TO AND A PART OF DECLARATION OF CONDOMINIUM OWERSHIP REGISTERED ON THE 4TH DAY OF SEPTEMBER 1975, AS DOCUMENT NO. 2827663, AN UNDIVIDED PERCENTAGE INTEREST (EXCEPT THE UNITS DELINEATED AND DESCRIBED IN SAID SURVEY) IN AND TO THE FOLLOWING DESCRIBED PREMISES:

THAT PART OF THE NORTH 40 ACRES OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED BY A LINE DESCRIBED AS FOLLOWS:

COMMENCING AT THE WEST 1/4 CORNER OF SAID SECTION 24, THENCE SOUTH 89 DEGREES 45 MINUTES 47 SECONDS EAST ALONG THE NORTH LINE OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 24, AFORESAID, 16451 FEET; THENCE SOUTH 00 DEGREES 14 MINUTES 13 SECONDS WEST 322.57 FEET TO THE POINT OF BEGINNING OF THE PARCEL TO BE DESCRIBED; THENCE NORTH 43 DEGREES 05 MINUTES 42 SECONDS EAST 96.00 FEET; THENCE SOUTH 46 DEGREES 54 MINUTES 18 SECONDS EAST, 40.83 FEET; THENCE NORTH 43 DEGREES 05 MINUTES 42 SECONDS EAST, 155.61 FEET; THENCE NORTH 73 DEGREES 05 MINUTES 42 SECONDS EAST, 185.61 FEET; THENCE SOUTH 73 DEGREES 54 MINUTES 18 SECONDS EAST, 96.00 FEET; THENCE SOUTH 73 DEGREES 05 MINUTES 42 SECONDS WEST, 159.89 FEET; THENCE SOUTH 73 DEGREES 05 MINUTES 42 SECONDS WEST, 159.89 FEET; THENCE SOUTH 73 DEGREES 05 MINUTES 42 SECONDS WEST, 159.89 FEET; THENCE NORTH 46 DEGREES 54 MINUTES 18 SECONDS WEST, 136.83 FEET TO THE POINT OF BEGINNING. IN COOK COUNTY, ILLINOIS.

