

# UNOFFICIAL COPY



Doc#: 0517206109  
Eugene "Gene" Moore Fee: \$30.50  
Cook County Recorder of Deeds  
Date: 06/21/2005 11:14 AM Pg: 1 of 4

GC03F1  
5000050342

Return To:

Brown & Associates  
10592-A Fuqua PMB 426  
Houston, TX 77069

5000050342

Prepared By:

**BARBARA LICON**  
P.O. BOX 14242  
ORANGE, CA 92863  
(714) 283-6579

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
**175 N. RIVERVIEW DRIVE, ANAHEIM, CA 92808**  
does hereby grant, sell, assign, transfer and convey, with \*

a corporation organized and existing under the laws of (herein "Assignee"),  
whose address is **904828 LOOP CENTRAL, HOUSTON TX 77081**  
a certain Mortgage dated **October 30, 2002**  
**KAREN R SAMUELS, SINGLE WOMAN**  
, made and executed by

to and in favor of **FREMONT INVESTMENT & LOAN**  
property situated in **COOK**

upon the following described  
County, State of Illinois.

\*  
Deutsche Bank National Trust Company, as Trustee, fka Bankers Trust Company of California NA under the Pooling and Servicing Agreement, dated as of April 1, 2003, among Financial Asset Securities Corp, the depositor, and Fremont Home Loan Servicing LP, as servicer, Fremont Home Loan Trust 2003-1, Asset Backed Certificates Series 2003-1

Parcel ID#: **02-10-406-033-1056**

Property Address: **187 WEST HAMILTON DRIVE PALATINE, IL 60067**

such Mortgage having been given to secure payment of **Seven Thousand, Seven Hundred Fifty and No/100**  
(\$ **7,750.00** )

Recorded 12/30/03 (Include the Original Principal Amount)  
which Mortgage is of record in Book, Volume, or Liber No. **4154**, at page **476** (or as No.  
**0021451400** ) of the **COOK** Records of **COOK** County,  
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with  
interest, and all rights accrued or to accrue under such Mortgage.

Parcel: 02-10-406-033-1056

Illinois Assignment of Mortgage

12/95

VMP-995(IL) (0109).01

Amended 8/96

Initials:

Page 1 of 2

VMP MORTGAGE FORMS - (800)521-7291



11187986

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

**JAN 14 2003**

*[Handwritten Signature]*  
\_\_\_\_\_  
Witness **A. CAMACHO**

**FREMONT INVESTMENT & LOAN**

(Assignor)

*[Handwritten Signature]*  
\_\_\_\_\_  
Witness **C. GASKIN**

By: \_\_\_\_\_

**STEVEN K. PATTON**  
**VICE-PRESIDENT**

(Signature)

*[Handwritten Signature]*  
\_\_\_\_\_  
Attest **DINA V. LAZZO**

Seal:

Property of Cook County Clerk's Office

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LOAN NUMBER: **5000050342**

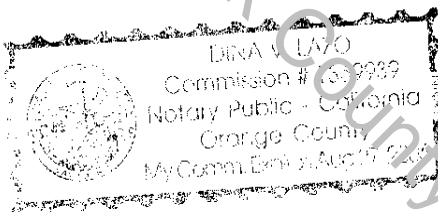
State of California  
County of Orange

**JAN 14 2003**

On \_\_\_\_\_, before me, **DINA V. LAZO**, Notary Public, personally appeared

**STEVEN K. PATTON**

**XX** personally known to me **-OR-** \_\_\_\_\_ proved to me on the basis of satisfactory evidence, to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacit(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of the which the person(s) acted, executed the instrument



(Notary Seal)

WITNESS my hand and official seal

*Dina V. Lazo*  
\_\_\_\_\_  
**DINA V. LAZO**

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UNIT 1-8 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE ELEMENTS IN COUNTRY HOMES OF HAMILTON CREEK CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 86145064, IN THE SOUTHEAST 1/4 OF SECTION 10, TOWNSHIP 42 NORTH RANGE 10, EAST OF THE PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office