## **UNOFFICIAL COPY**

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt 19 North Palm Harbor, FL 34683



Doc#: 0517213104

Eugene "Gene" Moore Fee: \$26.50

Cook County Recorder of Deeds

Date: 06/21/2005 02:09 PM Pg: 1 of 2

L#:8038192

The undersigned certifies that it is the present owner of a mortgage made by JANINE FOUSER

to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC

bearing the date 02/13/04 and recorded in the office of the Recorder or Registrar of Title: of COOK County, in the State of Illinois in Book Page as Document Number 0408433185 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED

known as:301 MINERVA

PIN# 32-11-107-006-0000

GLENWOOD, IL 60438

dated 06/02/05

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, LIC.

By:

ELSA MCKINNON

VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me or 06/02/05
by ELSA MCKINNON the VICE PRESIDENT
of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

on behalf of said CORPORATION.

MARY JO MCGOWAN

Notary Public/Commission expires: 07/30/2007

Prepared by: J. Lesinski - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

8-7-8-7-1

MARY JC MCGOWAN Notary Put Ar outs of Florida Commission Far., July 30, 2007 No. DD 0/53 404

Banded through (800) 432-4254 Florida Notary Assn., Inc.

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## **UNOFFICIAL COPY**

EXHIBIT 'A'

8038192

LOT 103 IN BROOKWOOD POINT NUMBER 2, BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 11, TOWNSHIP 35 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Coof County Clerk's Office