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Doc#: 0517215076 Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 06/21/2005 09:15 AM Pg: 1 of 3

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#00098966212005N

KNOWALL MEN BY THESE PRESENTS

That Countrywide Home Loans, Inc. (fka Countryvide Funding Corporation) of the Country of LOS ANGELES and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby re nise, release, convey and quit-claim unto:

Name(s)....:

PEDRO GARCIA

Property

5801 N SHERIDAN #10B,

P.I.N. 14054030221027

Address....:

CHICAGO,IL 60660

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 03/19/1999 and re-orded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 99277776, to the premises therein described as situated in the County of COOK, State of Illinois as 101 ows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 10 day of June, 2005.

Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation)

Aaron Lewis

Assistant Secretary

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STATE OF CALIFORNIA

COUNTY OF LOS AMGELES

I, Catherine Trelatsky a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Aaron Lewis, personally known to ae (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoin; instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 10 day of June. 2005.



Catherine Treletsly, Notary public Commission expi ea 09/11/2008

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

PEDRO GARCIA 5801 N SHERIDAN RD APT 10B CHICAGO, IL 60660

Prepared By:

Judith Cobian

ReconTrust Company, N.A. 176 Countrywide Way

MS: LAN-88

Lancaster, CA 93535-9944

(800) 540-2684

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LEGAL DESCRIPTION:

UNIT NUMBER 10-"B" AS DELINEATED ON SURVEY OF THE FOLLOWING PARCEL OF REAL ESTATE:

LOTS 10 AND 11 (EXCEPT THE WEST 14 FEET OF SAID LOTS) IN BLOCK 21 IN COCHRAN'S 2ND TO EDGEWATER IN THE EAST FRACTIONAL HALF OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, THE EASTERLY LINE OF SAID PREMISES BEING THE WEST LINE OF LINCOLN PARK AS ESTABLISHED BY DECREE OF CIRCUIT COURT OF COOK COUNTY, ILLINOIS ENTERED MAY 26, 1926 IN CASE B129945 AND SHOWN ON PLAT ATTACHED TO SAID DECREE, IN COOK COUNTY, ILLINOIS

WHICH SURVEY (3 ATTACHED AS EXHIBIT "A" TO DECLARATION MADE BY AMERICAN NATIONAL BANK AND TRUST COM. ANY, AS TRUSTEE UNDER TRUST AGREEMENT DATED MAY 1, 1974 AS TRUST NUMBER 77824 AND RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 24138343, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELECTIFIED ALL IN COOK COUNTY, ILLINOIS.