



0517215026

Doc#: 0517215026
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 06/21/2005 08:20 AM Pg: 1 of 3

This instrument must be recorded in:
COOK County, IL
Recording Requested By:
Bank of America (BOA153)
When Recorded Mail To:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 6327050412 LPS #: 2950359 Bin #:



KNOW ALL MEN BY THESE PRESENTS,
THAT Bank of America, N.A. hereinafter referred to as the Mortgagee, DOES
HEREBY CERTIFY, that a certain MORTGAGE dated 11/1/2004 made and executed by
Jose J Rubalcava and Rocio A Rubalcava to secure payment of the principal sum
of \$148800.00 Dollars and interest to BANK OF AMERICA, N.A., A NATIONAL
BANKING ASSOCIATION in the County of COOK and State of IL Recorded: 11/9/2004
as Instrument #: 0431414217 in Book: -- or Page: -- (Re-Recorded: Inst#: -
BK: -, PG: -) is PAID AND SATISFIED; and does hereby consent that the same
may be DISCHARGED OF RECORD. In all references in this instrument to any
party, the use of a particular gender or number is intended to include the
appropriate gender or number, as the case may be.

Legal Description (if applicable): SEE EXHIBIT A

Tax ID No. (if applicable): 24-12-121-056

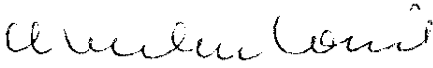
Property Address: 2848 W 98th Str, Evergreen, IL 60805.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s), on June 08, 2005.

Bank of America, N.A. as Mortgagee

BY


Charlene Covil, Assistant Vice President

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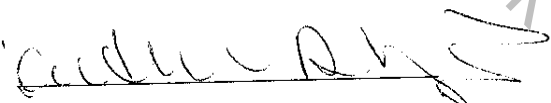
A



UNOFFICIAL COPY

STATE OF NC
COUNTY OF GUILFORD

ON June 08, 2005, before me Kathleen A. Manly, a Notary Public in and for the County of GUILFORD, State of NC, personally appeared Charlene Covil, Assistant Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS MY hand and official seal.



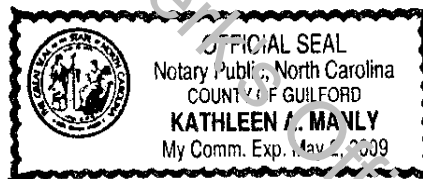
Notary Public

Commission Expires:

Prepared by: S. Gonzalez, FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780
(MIN #:) Y52 133

7/1/2005
B

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EXHIBIT A

Loan#: 6327050412 LPS#: 2950359 Bin #:



LOT 20 (EXCEPT THE EAST 10 FEET THEREOF) AND LOT 21 (EXCEPT THE WEST 10 FEET THEREOF) IN WILL SUBDIVISION OF LOTS 28 AND 29 IN KING ESTATE SUBDIVISION IN EVERGREEN PARK IN THE NORTHWEST 1/4 OF SECTION 12, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office