IOFFICIAL COPY

THIS INSTRUMENT PREPARED BY AND AFTER RECORDING MAIL TO:

SUE REIGELSPERGER NATIONAL CITY MORTGAGE CO. 3232 NEWMARK DRIVE ATTN: PO MIAMISBURG, OH 45342 P.O. BOX 1820 DAYTON, OH 45482-0255

2913237

ALEXANDER

BOLTIN

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 0517216124 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 06/21/2005 11:43 AM Pg: 1 of 2

| RELEASE OF MORTGAGE | | | | |
|--|--|-----------------------------------|------------------------------|--|
| THIS CERTIFIES that a certain mortgage exe | ecuted by | | | |
| NATIONAL CITY MORTGAGE CO DBA to MORTGAGE COMPANY | COMMONWEALTH UN | ITED | | |
| dated December 5th 2003, | calling for the origin | nal principal sum of | | |
| (\$ 322 700 00 \ and an all () | | | dollars | |
| (<u>\$ 322,700.00</u>), and recorded in Mortgage Record | | , p | , page, | |
| and or Instrument #0436302215 | and the | | o in Book | |
| Page, of the records in the | office of the Record | der of COOK | | |
| County, ILLINOIS ,more particularly described as follows, to wit: | | | | |
| Tax Parcel No. 17-06-310-039-0000 | | <u> </u> | | |
| LOT 6 IN SUBDIVISION OF THE NOR OF THE SOUTHWEST 1/4 OF SEC. 6, P.M,, IN COOK COUNTY, ILLINOIS | TH 1/2 OF BLOCK TWP 39 NORTH, I | 7 1N SUFFERN'S RANGE 14 EAST C | SUBDIVISION F THE 3RD | |
| is hereby fully released and satisfied. | | | (C) | |
| IN WITNESS WHEREOF, the undersigned officers, they being thereto duly authorized, | has hereunto set i this <u>3rd</u> day of | ts corporate hand | and seal by its proper 2005. | |
| | NATIONAL CIT | TY MORTGAGE CO EALTH UNITED MO | RTGAGE COMPANY | |
| | By SUSAN Y MORTGAG | | ny | |
| Corporate Seal | | | | |
| | Ву | | | |

Its

0517216124 Page: 2 of 2

UNOFFICIAL COPY

2913237

ALEXANDER

BOLTIN

| State of OHIO |) |
|---|--|
| County of MONTGOMERY |) |
| Before me, the undersigned, a Notary I 2005, personally appeared SUSAN | Public in and for said County and State this <u>3rd</u> day of <u>June</u> YEARY and |
| | , MORTGAGE OFFICER |
| and | respectively, of |
| NATIONAL CYTY MORTGAGE CO | |
| who as such officers for and on its beh | alf acknowledged the execution of the foregoing instrument. |
| Witness my hand and Neterial Seal | 1 |
| My commission expires: | VIII AR |
| | Notary Public |
| SUE A. REIGELSP-NOTARY PUBLIC IN AND FOR THE STATE OF OHIO MY COMMISSION EXPIRIMANY 3, 2009 | ES OF COUNTY CIEPTS OFFICE |