

Document Prepared By: ILMRSD-5 06/23/05

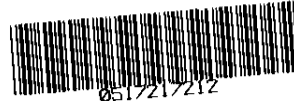
RONALD E. MEHARG
1111 ALDERMAN DRIVE
SUITE #350
ALPHARETTA, GA 30005

When recorded return to:
DOCX, LLC
1111 ALDERMAN DR., SUITE 350
ALPHARETTA, GA 30005
770-753-4373

MIN #: 10004560006131009
VRU Tel.#: 888/679-MERS
Project #: 708MERS
Reference #: 708-0192486074



* 7 0 8 - 0 1 9 2 4 8 6 0 7 4 *
Secondary Reference #: 20050624 (R045)
PIN/Tax ID #: 17-16-128-007-1221
Property Address:
500 S CLINTON ST UNIT
CHICAGO, IL 60607



Doc#: 0517217212
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 06/21/2005 12:12 PM Pg: 1 of 2

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Mortgage Electronic Registration Systems, Inc.**, whose address is **2701 WELLS FARGO WAY, MAC X9901-026, MINNEAPOLIS, MN 55467**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): **GREGORY MARINO AND AMRITA MARINO, HUSBAND AND WIFE; AS TENANTS BY THE ENTIRETY**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

Loan Amount: **\$221,700.00** Date of Mortgage: **2/21/2004**
Date Recorded: **3/3/2004**

Document #: **0406331100**

Comments: **ORIGINAL LENDER: E*TRADE MORTGAGE CORPORATION.**

Legal Description: **SEE LEGAL ATTACHED.**

and recorded in the official records of **Cook** County, State of **Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **06/07/2005**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

JESSICA LEETE
ASSISTANT SECRETARY
State of **GA**
County of **FULTON**

LINDA GREEN
VICE PRESIDENT

On this date of **06/07/2005**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **LINDA GREEN** and **JESSICA LEETE**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **VICE PRESIDENT** and **ASSISTANT SECRETARY** respectively of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** ("MERS"), and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public:



MARY L. KELLY
Notary Public - Georgia
Fulton County
My Comm. Expires Oct. 14, 2007

UNOFFICIAL COPY

LOAN #: 613100

PROPERTY ADDRESS:
500 SOUTH CLINTON STREET UNIT 543
CHICAGO, IL 60607

EXHIBIT "A"

LEGAL DESCRIPTION:

ALL THAT PARCEL OF LAND IN CITY OF CHICAGO, COOK COUNTY, STATE OF ILLINOIS,
AS MORE FULLY DESCRIBED IN DEED DOC # 0021364041, ID# 17-16-128-007-1221.

BEING KNOWN AND DESIGNATED AS:

UNITS 543, G110 AND U163 IN CLINTON COMPLEX CONDOMINIUM AS DELINEATED ON A
SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PARTS OF THE SUBDIVISION OF
BLOCK 43 IN SCHOOL SECTION ADDITION TO CHICAGO IN THE EAST HALF OF THE
NORTHWEST QUARTER OF SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE
THIRD PRINCIPAL MERIDIAN, TOGETHER WITH CERTAIN ADJOINING VACATED ALLEYS;
WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM
RECORDED AS DOCUMENT NUMBER 0010576430 TOGETHER WITH ITS UNDIVIDED
PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

BY FEE SIMPLE DEED FROM CLINTON COMPLEX, LLC AS SET FORTH IN DOC # 0021364041
DATED 12/10/2001 AND RECORDED 12/11/2002, COOK COUNTY RECORDS, STATE OF
ILLINOIS.

758 - 6192486074
Cook County Clerk's Office

A.P.N. # : 17-16-128-007-1221

ORIGINAL

OUT ATTACHED LEGAL