

UNOFFICIAL COPY

Mail to:  
Morton J. Rubin  
3100 Dundee #402  
Northbrook, IL 60062



0517219030

Doc#: 0517219030  
Eugene "Gene" Moore Fee: \$34.50  
Cook County Recorder of Deeds  
Date: 06/21/2005 09:16 AM Pg: 1 of 6

Prepared by:  
Morton J. Rubin  
3100 Dundee #402  
Northbrook, IL 60062

### SPECIFIC POWER OF ATTORNEY

[Space Above This Line For Recording Data]

Return To:  
Countrywide Home Loans  
900 N Michigan Ave Suite 2810  
Chicago IL 60611

Prepared By:  
Stefan Dzierzanowski

Case #: \_\_\_\_\_ Escrow/Closer #: \_\_\_\_\_ Doc ID #: \_\_\_\_\_

KNOW ALL MEN BY THESE PRESENTS, that I,  
KENDRA J. GRUBB

1713 GOODMAN AVENUE  
REDONDO BEACH, CA 90278

FHA/VA/CONV  
Specific Power of Attorney  
1U015-XX (05/01)(d)

Page 1 of 4

Initials: *KJA*



\* 23991 \*



\* 101797701000001U015 \*

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herewith nominate, constitute and appoint *Mort Rubin, Attorney and/or Emily Jansen*

my true and lawful attorney-in-fact, for me and in my name, place and stead to:

Contract for, purchase, receive and take possession of; to sell, exchange, grant or convey with or without warranty; to mortgage, transfer in trust, or otherwise encumber or hypothecate the property legally described as:

See Legal Attached:

whose address is

1827 N DAYTON ST # C  
CHICAGO, IL 60614-5584

and to endorse, sign, seal, execute and deliver any and all mortgages, Deeds of Trust, Deed of Trust Notes, notes or bonds, financing statements, checks, drafts or other negotiable instruments and other written instrument(s) of whatever kind reasonably required to effectuate this loan.

FHA/VA/CONV  
Specific Power of Attorney  
1U015-XX (05/01)

Initials: *[Signature]*

Property of Cook County Clerk's Office

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This Power of Attorney is specifically limited to the above purposes and, if not exercised prior to OCTOBER 23, 2005, shall be revoked.

FHANA/CONV  
Specific Power of Attorney  
1U015-XX (05/01)

Initials: 

May-18-05

04:45pm

From-COUNTRYWIDE

# UNOFFICIAL COPY

Signed this Kendra J Guilt 18 day of May, 2005

Kendra J Guilt  
[Principal Signature]

**WARNING: THIS FORM MUST BE NOTARIZED**

FHA/VA/CONV  
Specific Power of Attorney  
1UD15-XX (05/01)

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# UNOFFICIAL COPY

THE UNDERSIGNED WITNESSES CERTIFY THAT KENDRA GRUBB  
KNOWN TO BE THE SAME PERSON WHOSE NAME IS SUBSCRIBED AS PRINCIPAL  
TO THE FOREGOING POWER OF ATTORNEY, APPEARED BEFORE ME AND THE  
NOTARY PUBLIC, AND ACKNOWLEDGED SIGNING AND DELIVERING THE  
INSTRUMENT AS THE FREE AND VOLUNTARY ACT OF THE PRINCIPAL FOR THE  
USES AND PURPOSES THEREIN SET FORTH. I BELIEVE HIM OR HER TO BE OF  
SOUND MIND AND MEMORY.

DATED: 5/18/05

WITNESS: [Signature]

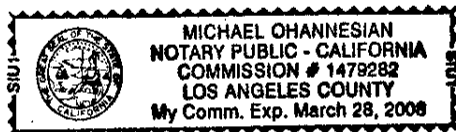
STATE OF California  
COUNTY OF Los Angeles

THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR THE COUNTY AND STATE,  
CERTIFIES THAT Kendra J. Grubb KNOWN TO ME TO BE THE  
SAME PERSON WHOSE NAME IS SUBSCRIBED AS PRINCIPAL TO THE FOREGOING  
POWER OF ATTORNEY, APPEARED BEFORE ME AND THE ADDITIONAL WITNESSES  
IN PERSON AND ACKNOWLEDGED SIGNING AND DELIVERING THE INSTRUMENT  
AS THE FREE AND VOLUNTARY ACT OF THE PRINCIPAL, FOR THE USES AND  
PURPOSES THEREIN SET FORTH, (AND CERTIFIED TO THE CORRECTNESS OF THE  
SIGNATURE(S) OF THE AGENT(S)).

DATED: MAY 19, 2005

NOTARY PUBLIC: [Signature]

MY COMMISSION EXPIRES: 03-28-2008



Initials: [Signature]

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ATTORNEYS' TITLE GUARANTY FUND, INC.

**LEGAL DESCRIPTION**

**Legal Description:**

UNIT 1827"C" IN WILLOW DAYTON PLACE TOWNHOUSE CONDOMINIUM AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 41 TO 47 BOTH INCLUSIVE, AND THE WEST 60 FEET OF LOT 48 (EXCEPT THE SOUTH 7.52 FEET THEREOF) IN BLOCK 1 OF THE SUBDIVISION OF BLOCK 5 IN SHEFFIELD'S ADDITION TO CHICAGO, IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, (HEREIN REFERRED TO AS PARCEL) ; WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO DECLARATION OF CONDOMINIUM MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO AS TRUSTEE UNDER TRUST AGREEMENT DATED NOVEMBER 7, 1984 AND KNOWN AS TRUST NUMBER 62747 AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 85162137 TOGETHER WITH THE UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS

**Permanent Index Number:**

Property ID: 14-32-414-071-1010

**Property Address:**

1827 N. Dayton, #C  
Chicago, IL 60614

Property of Cook County Clerk's Office