

UNOFFICIAL COPY

Document Prepared By: ILMRSD-5 04/28/05

RONALD E. MEHARG
1111 ALDERMAN DRIVE
SUITE #350
ALPHARETTA, GA 30005
When recorded return to:
DOCX, LLC
1111 ALDERMAN DR., SUITE 350
ALPHARETTA, GA 30005
770-753-4373
MIN #: 100151712350043811
VRU Tel.#: 888/679-MERS
Project #: 708MERS
Reference #: 708-0135685667



Doc#: 0517222038
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 06/21/2005 08:24 AM Pg: 1 of 2



* 7 0 8 - 0 1 3 5 6 8 5 6 6 7 *

Secondary Reference #: 20050323 (R045)

PIN/Tax ID #: 03-30-113-018-0000

Property Address:

830 N. PRINCETON AVENUE
ARLINGTON HEIGHTS, IL 60004

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Mortgage Electronic Registration Systems, Inc.**, whose address is **2701 WELLS FARGO WAY, MAC X9901-026, MINNEAPOLIS, MN 55467**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): **CHRISTOPHER J. SCHUFFLER AND SUSAN K. SCHUFFLER, HUSBAND AND WIFE, NOT AS JOINT TENANTS, OR AS TENANTS IN COMMON, BUT AS TENANTS BY THE ENTIRETY**

Original Mortgage: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

Loan Amount: **\$252,000.00** Date of Mortgage: **3/12/2004**

Date Recorded: **3/31/2004**

Document #: **0409146010**

Comments: **ORIGINAL LENDER: ACCUNETMORTGAGE.COM, L.L.C.**

Legal Description : **LOT 12, IN BLOCK 12, IN ARLINGTON PARK, A SUBDIVISION OF THE NORTH 1/2 OF THE NORTHWEST 1/4 (EXCEPT THE NORTH 25 FEET THEREOF) OF SECTION 30, TOWN 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTHEASTERLY OF THE NORTHERLY LINE OF THE RIGHT OF WAY OF THE CHICAGO AND NORTHWESTERN RAILROAD COMPANY, IN COOK COUNTY, ILLINOIS.**

and recorded in the official records of **Cook County, State of Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **06/01/2005**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.



JESSICA LEETE
ASSISTANT SECRETARY



LINDA GREEN
VICE PRESIDENT

3/12/05
RML
7/16

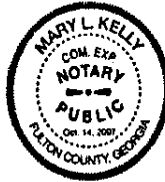
UNOFFICIAL COPY

State of **GA**
County of **FULTON**

On this date of **06/07/2005**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **LINDA GREEN** and **JESSICA LEETE**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **VICE PRESIDENT** and **ASSISTANT SECRETARY** respectively of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: *Mary L Kelly*



MARY L. KELLY
Notary Public - Georgia
Fulton County
My Comm. Expires Oct. 14, 2007

Property of Cook County Clerk's Office