SATISFACTION OR RELEASE OF MECHANIC'S LIEN:

STATE OF ILLINOIS

COUNTY OF Cook



Doc#: 0517227030

Eugene "Gene" Moore Fee: \$18.50 Cook County Recorder of Deeds Date: 06/21/2005 09:58 AM Pg: 1 of 3

Pursuant to and in compliance with the Illinois Statute relating to mechanics liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned, does hereby acknowledge satisfaction or release of the claim against SCHAUMBURG EXECUTIVE SUITES, LLC Cole Taylor Bank, Trust #97-7487 Schaumburg Executive Suites, LLC Advantage National Bank The Northern Trust Company for Four Hundred and no Tench (\$400.00) Dollars, on the following described property, to wit:

Street Address:

Schaumburg Executive Suites, LLC 1320 Tower Road Schaumburg, IL:

A/K/A:

SEE ATTACHED LEGAL DESCRIPTION

A/K/A:

TAX # 07-12-302-001

which claim for lien was filled in the office of the records, of deeds of Cook County, Illinois, as mechanic's lien document number(s) 0507450126;

IN WITNESS WHEREOF, the undersigned has signed this instrument this June 2, 2005.

VALLEY FIRE PROTECTION SYSTEMS LLC

BY:

President

Prepared By:

VALLEY FIRE PROTECTION SYSTEMS LLC

101 N. Raddant Road

Batavia, IL 60510-2203

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.

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0517227030 Page: 2 of 3
06/02/2005 08: 20 FAX 847 441 9282 CONTRACTORS ADJUSTMENT

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VERIFICATION

STATE OF ILLINOIS

COUNTY OF Cook)

The affiant, Thomas Hartel, being first duly sworn, on oath deposes and says that he/she is President of the claimant; that he/she has read the foregoing satisfaction and release of claim and knows the contents thereof; and that all the statements therein contained are true.

Of County Clork's Office

President

Subscribed and sworn to before me this June 2, 2005

Notary Public's Signature

OFFICIAL SEAL
JODEE A. NATHER
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 12-27-2005

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LOT 5 IN SCHAUMBURG INDUSTRIAL PARK UNIT NUMBER 2, A SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 12, TOWNSHIP 41 BORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 23 1956 AS DOCUMENT 19834843;

TEXCEPT THAT PART DESCRIPED AS FOLLOWS: BEGINNING AT THE SOUTHEAST CORNER OF SAID LOT 9; THENCE NORTH 90 DEGREES 60 HINTES 00 SECONDS WEST ALONG THE SOUTH LINE THEREOF, A DISTANCE OF 349.74 FEST TO THE SOUTHWEST CORNER THEREOF; THENCE NORTH 00 DEGREES OF MINUTES 44 SECONDS EAST ALONG THE WEST LINE THEREOF, A DISTANCE OF \$.00 FEET; THENCE HORTH 88 DEGREES 34 MINUTES 04 SECONDS BAST, A DISTANCE OF 280.05 FEET; THERCE NORTH 45 DEGREES 29 MINUTES 29 SECONDS BAST, A DISTANCE OF 42.79 FEET TO A POINT ON A LINE THAT IS 40.0 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF SAID LOT 9; THENCE HORTH GO DEGREES 59 MINUTES 34 SECONDS EAST ALONG SAID PARALLEL LINE, A DISTANCE OF \$5.00 FEET; THENCE HORTH 24 DEGREES 47 MINUTES 18 SECTION EAST, A DISTANCE OF 99.14 FEET TO THE NORTHEAST CORNER OF SAID LOT 9; THENCE SOUTH OF DEGREES 59 MINUTES 34 SECONDS WEST ALONG THE EAST LINE OF SAID LOT 9. A DISTANCE OF 220.02 FEST TO THE POINT OF BEGINNING), ALL IN COOK COUNTY, ILLINOIS

1320 Tower Road, Schambury, Fr.

225 Di CHERINGTEN ST, SUITE 1700 Chicago 172 60606 AHL STORM B. ISANCSON sah, Leight Engel