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Recording Requested By:
KATRINA NAGEL

When Recorded Return To:

KATRINA NAGEL
AURORA LOAN SERVICES INC.
601 5TH AVE
SCOTTSBLUFF, NE 69361



Doc#: 0517227038
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 06/21/2005 10:27 AM Pg: 1 of 2



CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois
SELLER'S SERVICING #: 0017498999 "JIOTIS"
INVESTOR'S LOAN #: 0000000000

MERS #: 1000254400016 VRU #: 78090VRU#: (888) 679

Date of Assignment: June 9th, 2005
Assignor: LEHMAN BROTHERS BANK, FSB at 601 FIFTH AVENUE, P.O. BOX 4000, SCOTTSBLUFF, NE 69361
Assignee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC A DELAWARE CORPORATION at 1595
SPRING HILL RD, SUITE 310, VIENNA, VA 22182

Executed By: STEVEN JIOTIS AND VERA JIOTIS To: GREAT NORTHERN FINANCIAL CORPORATION
Date of Mortgage: 05/21/2004 Recorded: 06/14/2004 as Instrument No.: 0416633076 In Cook, Illinois

Assessor's/Tax ID No. 23-06-108-003-0000

Property Address: 8721 BALMORAL COURT, BURR RIDGE, IL 60527

Legal: LOT 62 IN HIGHLAND FIELDS, A SUBDIVISION OF PART OF THE SOUTHWEST QUARTER OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND PART OF THE NORTHWEST QUARTER OF SECTION 6, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and NO/100ths DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage together with the Note or other evidence of indebtedness (the "Note"), said Note having an original principal sum of \$999,900.00 with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage and Note, and also the said property unto the said Assignee forever, subject to the terms contained in said Mortgage and Note.

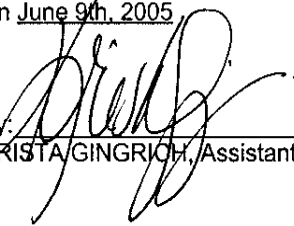
[Handwritten signature]
S-4
P-2
M-4

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CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2

LEHMAN BROTHERS BANK, FSB

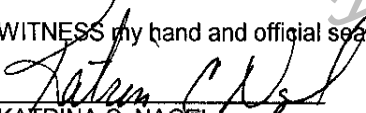
On June 9th, 2005

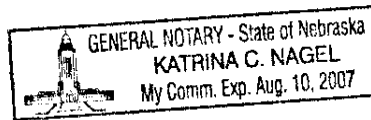
By: 
KRISTA GINGRICH, Assistant Vice President

STATE OF Nebraska
COUNTY OF Scotts Bluff

ON June 9th, 2005, before me, KATRINA C. NAGEL, a Notary Public in and for the County of Scotts Bluff County, State of Nebraska, personally appeared KRISTA GINGRICH, Assistant Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


KATRINA C. NAGEL
Notary Expires: 08/10/2007



(This area for notarial seal)

Prepared By: Katrina Nagel, AURORA LOAN SERVICES F.O. BOX 4000, SCOTTSBLUFF, NE 69361 800-550-0508

*KCN*KCNALSI*06/09/2005 05:03:37 PM* ALSI04ALSI0000000000000000154630* ILCOOK* 0017498999 ILSTATE_MORT_ASSIGN_ASSN **KCNALSI*