RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

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CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability of fitness for a particular purpose.

PRO-THE **FOR** THE **TECTION OF** RE-**THIS** OWNER, BE **SHALL** LEASE THE WITH FILED **OF** RECORDER

KNOW ALL MEN BY THESE PRESENTS, That the



Doc#: 0517227148 Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 06/21/2005 04:55 PM Pg: 1 of 3

, for and in consideration of the payment of the indebtedness

DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

LAKESIDE BANK, 55 W. WACKER DRIVE, CHICAGO, ILLINOIS 60601

a corporation of the State of LUNOIS , for and in consideration of the payment of the indebtedness
secured by the MORTGAGE & ASSIGNMENT OF RENTS Hereinafter mentioned, and the cancellation of all
the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby
REMISE RELEASE, CONVEY and OUIT CLAIM unto LAKESIDE BANK, AS TRUSTEE, U/T/A/ DATED
REMISE, RELEASE, CONVEY and QUIT CLAIN unto LAKESIDE BANK, AS TRUSTEE, U/T/A/ DATED (NAME AND ADDRESS)
AUGUST
heirs, legal representatives and assigns, all the right of the interest, claim or demand whatsoever it may have acquired
in through or by a certain MORTGAGE MORTGAGE AND day of OCTOBER , 2002
III through or of a dividing
and recorded in the Recorder's Office of County, in the State of ILLINOIS, 0021131673 & 0021131674
0021121675 & 0021131676
III 1/0/0K
to the premise therein described, situated in the County of, State of, as
EXHIBIT 'A'
SEE ATTACHED EXHIBIT 'A' ORDER EXHIBIT 'A' ORDER ORDER
SEE ATTACHED EXHIBIT 'A'
SEE ATTACHED EXTINGT A
T_{c}^{\prime}
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together with all the appurtenances and privileges thereunto belonging or appertaining.
Reserve A Deal Estate Index Number(s): 18-06-318-007 &
Pormonent Real Estate Index Number(s): 18-06-318-007 &
Permanent Real Estate Index Number(s): 18-06-318-007 & 1443 WILLOW AVENUE, WESTERN SPRINGS, ILLINOIS 60558 & 2045 WEST
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Permanent Real Estate Index Number(s): 18-06-318-007 & 1443 WILLOW AVENUE, WESTERN SPRINGS, ILLINOIS 60558 & 2045 WEST Address(es) of premises: CONCORD, CHICAGO, ILLINOIS 60647 #602 AND PARKING SPACE #7 Witness and seal this 17TH day of JUNE , 2005 SUSAN H. PENNINGTON, V. PRESIDENT Tom Jung, Assistant Vice President (SEAL) Tom Jung, Assistant Vice President
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	UNOFFICIAL COPY
RELEASE DEED By Corporation	ADDRESS OF PROPERTY: MAIL TO:
	Commission Expires OFFICIA. SEAL WITCOMMSSION EXPIRES 18:200 AND COMMISSION EXPIRES 18:200
	Known to me to be the ASSIST.V.P. Secretary, appeared before me this day in person And severally actional caused that as such And delivered the said instrument and caused the corporation, for the uses and purposes therein set forth. And delivered the said instrument and caused the corporation, for the uses and purposes therein set forth. Act, and as the free and voluntsty set of said corporation, for the uses and purposes therein set forth. Seal this Assid corporation, as their free and voluntary to authority given by the soal of said corporation, for the uses and purposes therein set forth. Act, and as the free and voluntsty set of said corporation, for the uses and purposes therein set forth.
	County of County, in the State aforesaid, DO HEREBY CERTIFY that TOM JUNG SUSAN H. PENNINGTON In and for said County, in the State aforesaid, DO HEREBY CERTIFY that TOM JUNG SUSAN H. PENNINGTON Personally known to me to be the a corporation, and personally known to me to be the large said corporation, and personally known to me to be the large said corporation, and personally known to me to be the large said corporation, and personally known to me to be the large said corporation, and personally known to me to be the large said corporation. A before me this day in personal large said corporation, and personally known to me to be the large said corporation. A before me this day in personal large said corporation.

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EXHIBIT 'A'

UNIT 602 AND PARKING UNIT P-7 IN BUCKTOWN COMMONS CONDOMINIUM AS DELINEATED AND DEFINED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: PART OF LOTS TO 66, BOTH INCLUSIVE, IN JOHNSON'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF LOTS 3, 5 AND 6 IN THE ASSESSOR'S DIVISION OF UNSUBDIVIDED LANDS IN THE SOUTH ½ OF THE SOUTHWEST ¼ OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCU AL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT NUMBER 1193026, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT 'B' TO THE DECLARATION OF CONDOMINIUM RECORDED MAY 16, 2002 AS DOCUMENT NUMBER 0020561174, AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

COMMONLY KNOWN AS: 2045 WEST CONCORD #602 AND PARKING SPACE #7, CHICAGO, ILLINOIS 60647

LOT 4 IN DOCKSTADER'S SUED' VISION OF THE NORTH 150 FEET OF LOT 4 IN H.W. DIETRICH RESUBDIVISION OF LOTS 1, 2, 3 AND THE SOUTH ½ AND THE WEST 185.86 FEET OF THE NORTH ½ OF LOT 4, LOTS 7 TO 12 INCLUSIVE (EXCEPT THE EAST 58 FEET OF LOTS 7 AND 8) IN BLOCK 14 ALL OF BLOCK 15, AND LOTS 1 TO 13 IN BLOCK 16 IN EAST HINSDALE OF SECTION 6, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 26, 1953 AS DOCUMENT 15753925, IN COOL COUNT 11 LINOIS.P.I.N. 18-06-318-007

COMMONLY KNOWN AS: 1443 WILLOW AVENUE, WESTEKN SPRINGS, IILINOIS 60558