

UNOFFICIAL COPY



Doc#: 0517232042  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 06/21/2005 10:32 AM Pg: 1 of 2

**RELEASE DEED**

FOR THE PROTECTION OF  
THE OWNER, **THIS  
RELEASE MUST BE  
FILED WITH THE  
RECORDER OF DEEDS**  
OF THAT COUNTY IN WHICH  
THE PROPERTY IS LOCATED.

The above space is for the recorder's use only

**Bank No. 02 Loan No. 6100196994**

**KNOW ALL BY THESE PRESENTS**, That the HARRIS, N.A., SUCCESSOR IN INTEREST TO HARRIS BANK SUBURBAN BANK OF BARRINGTON a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

**LAUREN JANCAITIS AN UNMARRIED INDIVIDUAL AND JEFFREY STULGIS, AN  
UNMARRIED INDIVIDUAL  
4412 N. RACINE, #2, CHICAGO, IL 60640**

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 14th day of April, 2005 and recorded in the Recorder's Office of **COOK** County, in the State of **Illinois**, as document No. **0511214071**, to the premise therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

**SEE ATTACHED LEGAL:**

Together with all the appurtenances and privileges thereunto belonging or appertaining.  
Permanent Real Estate Index Number(s): 14-17-125-022-1011, VOL 0478  
Witness hands and seals, June 9, 2005

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me, this June 9, 2005 by Debbie Smith, Assistant Vice President of Harris N.A. as for the uses and purposes therein set forth.

Debbie Smith, Assistant Vice President

Lorraine V. Sharp  
Notary Public



**Please mail recorded document to:**  
**LAUREN JANCAITIS OR JEFFREY STULGIS**  
**4412 N. RACINE #2**  
**CHICAGO, IL 60640**

S-4  
P-2  
M-4  
MP

**UNOFFICIAL COPY****ALTA Commitment  
Schedule C****File No.:** 1076637**Legal Description:****PARCEL 1:**

UNIT 4412-2 AND PU-5 IN THE TWIN ELMS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 10 (EXCEPT THE NORTH 7 FEET THEREOF) AND THE NORTH 7 FEET OF LOT 11 IN SUBDIVISION OF THE EAST 199 FEET OF THE SOUTH 1/4 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 97200106 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

**PARCEL 2:**

THE EXCLUSIVE RIGHT TO USE THE STORAGE LOCKER 4412-S2, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 97200106.