# UNOFFICIAL COPY

#### RELEASE DEED

FOR THE PROTECTION OF
THE OWNER, THIS
RELEASE MUST BE
FILED WITH THE
RECORDER OF DEEDS
OF THAT COUNTY IN WHICH
THE PROPERTY IS LOCATED.

Doc#: 0517232003

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 06/21/2005 09:29 AM Pg: 1 of 2

The above space is for the recorder's use only

Bank No. Loan No. 6100160676

KNOW ALL BY THESE PRESENTS, That the HARRIS, N.A., SUCCESSOR IN INTEREST TO HARRIS TRUST AND SAVINGS BANK a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

#### ZDZISLAW NOWAK AND LUCYNA NOWAK, HIS WIFE, IN JOINT TENANCY 9138 W. GRAND, FRANKLIN PARK, IL. 60131

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 27th day of March, 2004 and recorded in the Recorder's Office of COOK County, in the State of Illinois, as document No. <u>0411033203</u>, to the premise therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

#### SEE ATTACHED LEGAL DESCRIPTION

Together with all the appurtenances and privileges thereunto belonging or appertaining. Permanent Real Estate Index Number(s): 12-27-222-036-0000 Witness hands and seals, June 8, 2005

#### STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me, this June 8, 2005 by Debbie Smith, Assistant Vice President of Harris N.A. as for the uses and purposes therein set forth.

Debbie Smith, Assistant Vice President

<u>Please mail recorded document to:</u> ZDZISLAW NOWAK

FRANKLIN PARK, IL. 60131

**9138 W. GRANKD** 

Marcy J. Colfman, Motary Public

"OFFICIAL SEAL" Marcy J. Coffman Notary Public, State of Illinois My Commission Exp. 12/07/2005

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### CHICAGO TITLE INSURANCE COMPANY

**EQUITY SEARCH PRODUCT** 

CTIC ORDER NO.: 1408 H24011389 HE

#### D. LEGAL DESCRIPTION:

LOT 4 AND THE WEST 11 FEET OF LOT 5 IN BLOCK 2 IN WALTER G. MCINTOSH AND COMPANY'S RIVER PARK ADDITION, BEING A SUBDIVISION OF PART OF FRACTIONAL SECTION 27 AND 34, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE AL REOF.

Dropperty Of Coof County Clerk's Office PLAT THEREOF RECORDED JUNE 15, 1925 AS DOCUMENT 8944974 IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 12-27-222-036-0000

BORROWER'S NAME: NOWAK