# UNOFFICIAL COPY

## RELEASE DEED

FOR THE PROTECTION OF
THE OWNER, THIS
RELEASE MUST BE
FILED WITH THE
RECORDER OF DEEDS
OF THAT COUNTY IN WHICH
THE PROPERTY IS LOCATED.

Doc#: 0517232005

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 06/21/2005 09:29 AM Pg: 1 of 2

The above space is for the recorder's use only

Bank No. Loan No. 6100179989

KNOW ALL BY THESE CRESENTS, That HARRIS, N.A., successor in interest to HARRIS BANK ELK GROVE N.A., corporation of the State of Illinors, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

# KRISHNAKANT SHAH AND RANJAN SHAH, HIS WIFE, IN JOINT TENANCY 283 LONDON PLACE, WHEELING, IL 60090

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 22nd day of September, 2004 and recorded in the Recorder's Office of COOK County, in the State of Minois, as document No. <u>0428202241</u>, to the premise therein described, situated in the County of COOK, State of Minois, as follows, to wit:

#### SEE LEGAL ATTACHED:

Together with all the appurtenances and privileges thereunto belonging or appertaining. Permanent Real Estate Index Number(s): 03-03-400-063-1237 Witness hands and seals, June 9, 2005

### STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me, this June 9, 2005 by Debbie Smith, Assistant Vice President of Harris N.A. as for the uses and purposes therein set forth.

Debbie Smith, Assistant Vice President

Karen M. Darkes, Notary Public

Please mail recorded document to: K R SHAH OR R.K. SHAH OR SNEHAL SHAH 761 GARTH RD WHEELING, IL 60090 "OFFICIAL SEAL"
KAREN M. DARKES
Notary Public, State of Illinois
My Commission Expires 12/6/06

S-7 P-2 M-

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#### LEGAL DESCRIPTION:

UNIT 23 A IN CHELSEA COVE CONDOMINIUM NUMBER 1 AS DELINEATED ON SURVEY OF A PART OF LOT 1 OF "CHELSAE COVE" A SUBDIVISION BEING A PART OF LOTS 5, 6 AND 7 TAKEN AS A TRACT IN OWNER'S DIVISION OF BUFFALO CREEK FARM, BEING A SUBDIVISION OF PART OF SECTIONS 2, 3, 4, 9 AND 10, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN IN THE VILLAGE OF WHEELING COOK COUNTY, ILLINOIS ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 31, 1973 AS DOCUMENT NUMBER 22205368 IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT BLOCK TO DECLARA (ION OF CONDOMINIUM OWNERSHIP MADE BY AMERICAN NATIONAL RANK AND TRUST COMPANY OF CHICAGO AS TRUSTEE UNDER TRUST NUMBER 27166 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 22604309 TOGETHER WITH A PFP CENTAGE OF THE COMMON ELEMENTS APPURTENAT TO SAID UNIT AS SET FORTH IN SAID DECLARATION, AS AMENDED FROM TIME TO TIME, WHICH PERCENTAGE SHALL AUTOMATICALLY CHANGE IN ACCORDANCE WITH AMENDED DECLARATIONS AS SAME ARE FILED OF RECORD PURSUANT TO SAID DECLARATION, AND TOGETHER WITH ADDNL COMMON ELEMENTS AS SUCH AMENDED DECLARATIONS ARE FILED OF RECORDED IN THE PERCNTAGES SET FORTH IN SUCH AMENDED DECLARA NS, WHICH PERCENTAGES SHALL AUTOMATICALLY BE DEEMED TO BE CONVEYED EFFECTIVE ON THE RECORDING OF EACH SUCH AMENDED DECLARATION Start's Office AS THOUGH CONVEYED HEREBY IN COOK COUNTY, ILLINOIS