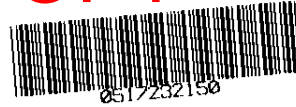


UNOFFICIAL COPY



Doc#: 0517232150
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 06/21/2005 02:31 PM Pg: 1 of 1

RELEASE DEED

FOR THE PROTECTION OF THE OWNER, **THIS RELEASE MUST BE FILED WITH THE RECORDER OF DEEDS** OF THAT COUNTY IN WHICH THE PROPERTY IS LOCATED.

The above space is for the recorder's use only

Bank No. Loan No. 6100147968

KNOW ALL BY THESE PRESENTS, That the HARRIS, N.A., SUCCESSOR IN INTEREST TO HARRIS TRUST AND SAVINGS BANK, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

DAVID M. BURKE AND MARY E. BURKE, HUSBAND AND WIFE
115 HILLTOP DR., SCHAUMBURG, IL. 60193

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 12th day of April, 2003 and recorded in the Recorder's Office of **COOK** County, in the State of **Illinois**, as document No. **0314126233**, to the premise therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

LOT 92 IN TIMBERCREST WOODS UNIT 2, BEING A SUBDIVISION IN SECTION 21, TOWNSHIP 41 NORTH RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Real Estate Index Number(s): 07-21-406-003
Witness hands and seals, June 15, 2005

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me, this June 15, 2005 by Debbie Smith, Assistant Vice President of Harris N.A. as for the uses and purposes therein set forth.

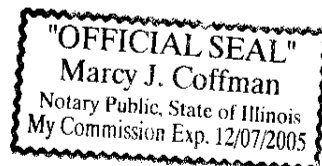
Debbie Smith

Debbie Smith, Assistant Vice President

Marcy J. Coffman
Marcy J. Coffman, Notary Public

Please mail recorded document to:

DAVID M. BURKE
115 HILLTOP DR.
SCHAUMBURG, IL. 60193



S-Y
P-I
M-Y
M.P.