



Doc#: 0517232156
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 06/21/2005 02:31 PM Pg: 1 of 1

RELEASE DEED

FOR THE PROTECTION OF THE OWNER, THIS RELEASE MUST BE FILED WITH THE RECORDER OF DEEDS OF THAT COUNTY IN WHICH THE PROPERTY IS LOCATED.

The above space is for the recorder's use only

Bank No. Loan No. 6100156248

KNOW ALL BY THESE PRESENTS, That the HARRIS, N.A., successor in interest to HARRIS BANK ARGO, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

**SALVATORE LONGO, AN UNMARRIED INDIVIDUAL
11515 SETTLER PONDS WAY, ORLAND PARK, IL 60467**

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 24th day of November, 2003 and recorded in the Recorder's Office of COOK County, in the State of Illinois, as document No. **0334401387**, to the premise therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

UNIT 2-C OF THE PRESERVE AT MARLEY CREEK CONDOMINIUM RECORDED MARCH 6, 2001 AS DOCUMENT NO. 0010173073 AND AS AMENDED BY DOCUMENT RECORDED JULY 2, 2001 AS DOCUMENT NO. 10582665, AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 250 IN THE PRESERVE AT MARLEY CREEK PHASE 5, A PLANNED UNIT DEVELOPMENT RECORDED AS DOCUMENT NO. 99897433, BEING A RESUBDIVISION OF PART OF THE SOUTHWEST 1/4 AND THE SOUTHEAST 1/4 OF SECTION 31, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, 1 COOK COUNTY, ILLINOIS, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Together with all the appurtenances and privileges thereunto belonging or appertaining
Permanent Real Estate Index Number(s): 27-31-404-007
Witness hands and seals, June 13, 2005

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me, this June 13, 2005 by Debbie Smith, Assistant Vice President of Harris N.A. as for the uses and purposes therein set forth.

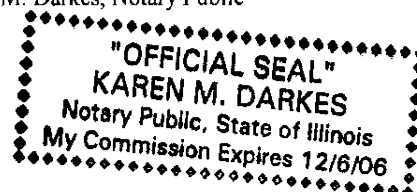
Debbie Smith

Debbie Smith, Assistant Vice President

Karen M. Darkes

Karen M. Darkes, Notary Public

**Please mail recorded document to:
SALVATORE LONGO
11515 SETTLERS PONDS WAY
ORLAND PARK, IL 60467**



S-Y
P-1
M-Y
HP