UNOFFICIAL COPY

RELEASE DEED

FOR THE PROTECTION OF THE OWNER, THIS RELEASE MUST BE FILED WITH THE RECORDER OF DEEDS OF THAT COUNTY IN WHICH THE PROPERTY IS LOCATED.

Doc#: 0517232122

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 06/21/2005 12:51 PM Pg: 1 of 1

The above space is for the recorder's use only

Bank No. Loan No. 70232563

KNOW ALL BY THESE PRESENTS, That the HARRIS, N.A., SUCCESSOR IN INTEREST TO HARRIS TRUST AND SAVINGS BANK, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Deliar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

Jeffrey R. Sawyer, unmarried, having never been married 1442 West Walter. Street Unit #3, Chicago, IL 60622

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing, date the 17th day of November, 2001 and recorded in the Recorder's Office of Cook County, in the State of Illino's, as document No. 0011163721, to the premise

therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

PARCEL 1: UNIT 3 IN THE 1442 WEST WALTON CONDOM NIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 21 IN WHERLER'S SUBDIVISION OF THE WEST 1/2 OF THE NORTH 1/2 OF 1.0CK 22 IN CANAL TRUSTERS SUBDIVISION IN THE WEST 1/2 OF SECTION 5, "OWISHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICK SURVEY IS ATTACHED AS EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AC DOCUMENT NUMBER 00459356, AND AS AMENDED, TOGETHER WITH ITS UNDIVIDED PRICENTAGE INTEREST THE EXCLUSIVE RIGHT TO THE USE OF 9-3 AND S-3, LIMITED ELLIENTS, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAIL RECORDED AS DOCUMENT NUMBER 00459356.

Together with all the appurtenances and privileges thereunto belonging or appertaining. Permanent Real Estate Index Number(s): 17-05-315-026 (Underlying PIN)

Witness hands and seals, June 15, 2005

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me, this June 15, 2005 by Debbie Smith, Assistant Vice President of Harris, N.A., as for the uses and purposes therein set forth.

Debbie Smith, Assistant Vice President

Please mail recorded document to:

Jeffrey R. Sawyer 633 Plymouth Court, Unit 1101 Chicago, IL 60605 Geraldine Y. Plaza Notary Publ

GERALDINE Y. PLAZA
NOTARY PUBLIC STATE OF ILLINOIS
My Commission Expires 12/09/2007

5-4

M-Y

MP

This instrument was prepared by: GYP, Harris, N.A., Servicing Dept. B, P.O. Box 5041, Rolling Meadows, IL 60008