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0517234006

Doc#: 0517234006
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 06/21/2005 10:06 AM Pg: 1 of 2

RELEASE

PIN NUMBER: 19-28-422-031-0000

LOAN NUMBER: 0201494788

MERS NO.: 1000138-0201494788-3 MERS PHONE: 1-888-679-6377

THE UNDERSIGNED CERTIFIES THAT IT IS THE PRESENT OWNER AND HOLDER OF A MORTGAGE EXECUTED BY WOJCHIECH WSOL MARRIED TO MONIKA WSOL

TO MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GREENPOINT MORTGAGE FUNDING, INC. BEARING THE DATE AUGUST 27, 2004 AND RECORDED IN THE RECORDER OR REGISTRAR OF TITLES IN COOK COUNTY, IN THE STATE OF ILLINOIS, IN BOOK , AT PAGE AS DOCUMENT NUMBER 0430246084 AND FURTHER ASSIGNED TO IN BOOK , AT PAGE AS DOCUMENT NUMBER .

THE ABOVE DESCRIBED MORTGAGE IS, WITH THE NOTE ACCOMPANYING IT, FULLY PAID, SATISFIED AND DISCHARGED. THE RECORDER OF SAID COUNTY IS AUTHORIZED TO ENTER THIS SATISFACTION/DISCHARGE OF RECORD.

PIF DATE: MAY 24, 2005

PROPERTY ADDRESS:
7839 S LAMON AVE
BURBANK IL 60459

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Linda Story-Daw
LINDA STORY-DAW
VICE PRESIDENT

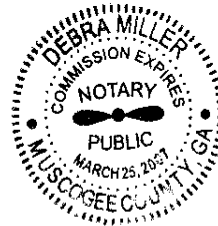
Patricia D. McCart
PATRICIA D. MCCART
VICE PRESIDENT

STATE OF GEORGIA
COUNTY OF MUSCOGEE

I, NOTARY PUBLIC IN AND FOR SAID COUNTY IN THE STATE AFORESAID, DO HEREBY CERTIFY THAT LINDA STORY-DAW AND PATRICIA D. MCCART, PERSONALLY KNOWN TO ME TO BE THE SAME PERSONS WHOSE NAMES SUBSCRIBED TO THE FOREGOING INSTRUMENT APPEARED BEFORE ME THIS DAY IN PERSON AND ACKNOWLEDGED THAT THEY SIGNED, SEALED AND DELIVERED THE SAID INSTRUMENT AS THEIR FREE AND VOLUNTARY ACT, FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND OFFICIAL SEAL JUNE 06, 2005

Debra Miller
DEBRA MILLER, NOTARY PUBLIC
MY COMMISSION EXPIRES: MARCH 25, 2007



AFTER RECORDING RETURN TO: GREENPOINT MORTGAGE
P. O. BOX 84013
COLUMBUS, GA. 31908-4013

PREPARED BY: Patricia Ham
DS121/PAH-020299



*Syes
P-2
5-2
M-4
CE*

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TICOR TITLE INSURANCE COMPANY

ORDER NUMBER: 2000 000552415 OC

STREET ADDRESS: 7839 S. LAMON

CITY: BURBANK

COUNTY: COOK COUNTY

TAX NUMBER: 19-28-422-031-0000

LEGAL DESCRIPTION:

LOT 12 (EXCEPT THE SOUTH 11 FEET THEREOF) AND THE SOUTH 22 FEET OF LOT 13 IN BLOCK 2 IN JAMES E. LOYE'S 79TH AND CICERO SUBDIVISION IN THE SOUTH 2/12 OF THE SOUTH 60 ACRES OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 28, TOWNSHIP 38 NORTH, RANGE 17 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Wojchick Ws01
201494788

Property of Cook County Clerk's Office