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UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional] PAIGE BENEDICT 405-230-1032
B. SEND ACKNOWLEDGMENT TO: (Name and Address) 1-800-285-3984 ext. 3847 ATTN: AMANDA HAYES CHOICEPOINT GOVT. SERV. 2885 BRECKINRIDGE BLVD., STE 200 DULUTH, GA 30096 1513.051



Doc#: 0517239054
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 06/21/2005 02:19 PM Pg: 1 of 2

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE # 0501039028, FILED 1/10/05, WITH COOK CO, IL	1b. This FINANCING STATEMENT AMENDMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS. <input checked="" type="checkbox"/>			
2. TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to security interest(s) of the Secured Party authorizing this Termination Statement.				
3. CONTINUATION: Effectiveness of the Financing Statement identified above with respect to security interest(s) of the Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law.				
4. <input checked="" type="checkbox"/> ASSIGNMENT (full or partial): Give name of assignee in item 7a or 7b and address of assignee in item 7c; and also give name of assignor in item 9.				
5. AMENDMENT (PARTY INFORMATION): This Amendment affects <input type="checkbox"/> Debtor or <input type="checkbox"/> Secured Party of record. Check only one of these two boxes. Also check one of the following three boxes and provide appropriate information in items 6 and/or 7. <input type="checkbox"/> CHANGE name and/or address: Give current record name in item 6a or 6b; also give new name (if name change) in item 7a or 7b and/or new address (if address change) in item 7c. <input type="checkbox"/> DELETE name: Give record name to be deleted in item 6a or 6b. <input type="checkbox"/> ADD name: Complete item 7a or 7b, and also item 7c; also complete items 7d-7g (if applicable).				
6. CURRENT RECORD INFORMATION:				
6a. ORGANIZATION'S NAME 1210-1214 N. DEARBORN LLC, AN ILLINOIS LIMITED LIABILITY COMPANY - ***				
OR	6b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX			
7. CHANGED (NEW) OR ADDED INFORMATION:				
7a. ORGANIZATION'S NAME WELLS FARGO BANK, N.A., AS TRUSTEE FOR THE REGISTERED HOLDERS OF*				
OR	7b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX			
7c. MAILING ADDRESS 751 KASOTA AVENUE	CITY MINNEAPOLIS	STATE MN	POSTAL CODE 55414	COUNTRY USA
7d. TAX ID #: SSN OR EIN	ADDL INFO RE ORGANIZATION DEBTOR	7e. TYPE OF ORGANIZATION	7f. JURISDICTION OF ORGANIZATION	7g. ORGANIZATIONAL ID #, if any <input type="checkbox"/> NONE

8. AMENDMENT (COLLATERAL CHANGE): check only one box.
Describe collateral deleted or added, or give entire restated collateral description, or describe collateral assigned.

***J.P. MORGAN CHASE COMMERCIAL MORTGAGE SECURITIES CORP., COMMERCIAL MORTGAGE PASS THROUGH CERTIFICATES, SERIES 2005-LDP1 ALL COLLATERAL IN ORIGINAL FINANCING STATEMENT IS BEING ASSIGNED.**
****135 S. LASALLE STREET, CHICAGO, IL 60603**
***** 205 W. RANDOLPH ST, STE. 1310, CHICAGO, IL 60610**
SHORT LEGAL: PT. 4-39-N-14E, THIRD PRINCIPAL MERIDIAN
PROPERTY ADDRESS: 1210-1214 N. DEARBORN ST, CHICAGO, IL 60610
PIN: 20-2005554

9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT (name of assignor, if this is an Assignment). If this is an Amendment authorized by a Debtor which adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by a Debtor, check here and enter name of DEBTOR authorizing this Amendment.

9a. ORGANIZATION'S NAME LASALLE BANK NATIONAL ASSOCIATION, A NATIONAL BANKING ASSOCIATION -**			
OR	9b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME SUFFIX

10. OPTIONAL FILER REFERENCE DATA
1513.

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EXHIBIT A

Legal Description of Property

Lots 1, 2 and 3 in the subdivision of Lots 5, 6 and 7 in Spohrer's Subdivision of Lot 30 in Bronson's Addition to Chicago in Section 4, Township 39 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

Property of Cook County Clerk's Office

First American Title

Order # _____