

# UNOFFICIAL COPY



0517239011

Doc#: 0517239011  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 06/21/2005 10:03 AM Pg: 1 of 3

After Recordation Return to:  
Bank of Springfield  
Christian Fletcher-Loan Docs  
3400 W. Wabash  
Springfield, IL 62711

## MODIFICATION AND EXTENSION OF MORTGAGE

### BORROWER

N. Richard King  
M. Kay H. King

### ADDRESS

96 South Fox Mill Lane  
Springfield, IL 62707

TELEPHONE NO.

IDENTIFICATION NO.

### MORTGAGOR

N. Richard King a/k/a Richard King and M. Kay H.  
King a/k/a Mary Kay King, husband and wife

### ADDRESS

96 South Fox Mill Lane  
Springfield, IL 62707

TELEPHONE NO.

IDENTIFICATION NO.

ADDRESS OF REAL PROPERTY: 1335 N Astor Unit 4-A  
Chicago, IL 60601

THIS MODIFICATION AND EXTENSION OF MORTGAGE, dated the 2nd day of June, 2005  
is executed by and between the parties identified above and Bank of Springfield, 3400 W. Wabash Ave.,  
Springfield, IL 62711

("Lender").

A. On July 14, 2003, Lender made a loan ("Loan") to Borrower evidenced by  
Borrower's promissory note or agreement ("Note") payable to Lender in the original principal amount of One  
Hundred Fifty Two Thousand Five Hundred Forty Three and 27/100 Dollars,  
(\$ 152,543.27), which Note is secured by a mortgage ("Mortgage") dated July 14, 2003  
executed by Mortgagor for the benefit of Lender and encumbering the real property described on Schedule A ("Property"),  
and recorded in Book \_\_\_\_\_ at Page \_\_\_\_\_, as Document No. 0332229224 in the records of the  
Recorder's (Registrar's) Office of Cook County, Illinois. The Note and Mortgage and any other  
related documents are hereafter cumulatively referred to as the "Loan Documents".

B. The Note and Mortgage are hereby modified as follows:

#### 1. TERMS OF REPAYMENT.

The maturity date of the Note is extended to June 02, 2010, at  
which time all outstanding sums due to Lender under the Note shall be paid in full, and the Mortgage is modified  
accordingly.

SV  
B3  
SN  
M2  
K5

**UNOFFICIAL COPY****2. ADDITIONAL MODIFICATIONS.**

The Note and Mortgage are further modified as follows:

At no time shall the principal amount of the indebtedness secured by the Mortgage, not including sums advanced to protect the security of the Mortgage, exceed \$341,733.10. The maturity date is hereby extended to 06/02/2010.

**C. Additional Representations, Warranties and Agreements.**

Mortgagor represents and warrants that Mortgagor owns the property free and clear of any liens or encumbrances other than the liens described on Schedule B below. Except as expressly modified herein, all terms and conditions of the Loan Documents shall remain in full force and effect. The parties hereby adopt, ratify and confirm these terms and conditions as modified. Borrower and Mortgagor agree to execute any additional documents which may be required by Lender to carry out the intention of this Agreement. As of the date of this Agreement, there are no claims, defenses, setoffs or counterclaims of any nature which may be asserted against Lender by any of the undersigned.

MORTGAGOR:

N. Richard King



N. Richard King

MORTGAGOR:

M. Kay H. King



M. Kay H. King

MORTGAGOR:

MORTGAGOR:

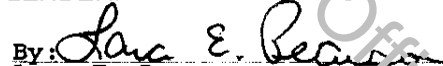
MORTGAGOR:

MORTGAGOR:

MORTGAGOR:

MORTGAGOR:

LENDER: Bank of Springfield

By:   
Lora E. Pearson  
VP

**UNOFFICIAL COPY****ACKNOWLEDGMENTS**

State of \_\_\_\_\_ )  
 ) ss.  
 County of \_\_\_\_\_ )

The foregoing instrument was acknowledged before me this \_\_\_\_\_ by \_\_\_\_\_, known to me to be the person(s) who executed the foregoing instrument.

Commission Expires: \_\_\_\_\_ Notary Public

State of \_\_\_\_\_ )  
 ) ss.  
 County of \_\_\_\_\_ )

The foregoing instrument was acknowledged before me this \_\_\_\_\_ by \_\_\_\_\_, known to me to be the person(s) who executed the foregoing instrument as \_\_\_\_\_ on behalf of \_\_\_\_\_.

Commission Expires: \_\_\_\_\_ Notary Public

**SCHEDULE A**

The following described real property located in the County of Cook, State of Illinois:  
**Apartment 4-A of 1335 Astor, which is located on the following described Real Estate:**

**Lots 4, 5, 6, 7 and 8 in Owners Resubdivision of the West 125 feet of Lots 37 and 38 in Astors Addition to Chicago in Section 8, Township 39 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.**

**Permanent Index No(s): 17-03-105-009-0000; 17-03-105-010-0000; 17-03-105-011-0000; 17-03-105-012-0000; 17-03-105-013-0000**

Permanent Index No(s):

**SCHEDULE B**

**THIS DOCUMENT WAS PREPARED BY: Christian Fletcher**